

achieved, Zion will arise and shine, and then the glory of our God will rest upon her, then his power will be made manifest in our midst.

You heard this morning a good deal said, and that very correctly too, in relation to Priesthood and the organization thereof, and the position we occupy in relation to these matters. You voted yesterday that the Twelve should be Prophets, Seers, and Revelators. This may seem strange to some who do not comprehend these principles, but not to those who do. The same vote was proposed by Joseph Smith and voted for in the Temple in Kirtland, so long ago as that; consequently there is nothing new in this. And, as you heard this morning, this is embraced in the Apostleship, which has been given by the Almighty, and which embraces all the keys, powers and authorities ever conferred upon man. I do not wish to enter into the details of this matter; you will find them in the Book of Doctrine and Covenants, very clearly portrayed, and I refer you there for the evidences on these points.

You heard too that although the Priesthood held certain powers and privileges, the manifestations and powers thereof were only conferred according to the exigencies of the case and the necessities and requirements thereof. God has conferred upon us these blessings, but here are certain manifestations and powers that must come directly from him, and it is the duty of the Twelve to hunt up, search after, pray for and obtain them; and it is also the duty of these Presidents of Stakes, Bishops, High Priests, Seventies, and all men holding prominent positions, to seek after and comprehend God, whom to know is life everlasting. We need, all of us, to humble ourselves before the Almighty, for we are be-

fore him, and all creation is, and hell and destruction are also without a covering before him. As mortal and immortal beings, as men holding the holy Priesthood that the Lord has conferred upon us for the establishment of his kingdom, the building up of his Zion, the redemption of the living and the dead, it is of the utmost importance that we stand forth, every one of us, and magnify our several callings; for with all our weakness, with all our infirmities, God has given unto us great treasures, which we hold in these earthen vessels.

As has been referred to, the President was operated upon to organize the Church throughout the Territory more completely; the Twelve were called upon to visit every part of the Territory and organize it, which they have done. There are now twenty different Stakes fully organized with their Presidents and Counselors, with their High Councils, with Bishops and their Counselors, who operate as common judges in Israel, and with High Priests, Seventies, Elders, and the lesser Priesthood, that they may administer in all things in their several Stakes under the direction of the Twelve. As was remarked this morning, the Church never since the day of its organization was so perfectly organized as it is today. What has this been done for? Is it to place some men in positions of honor or emolument? No, but it is to organize the Church and Kingdom of God according to the pattern that exists in the heavens, that we may be prepared to comply in all things with the ordinances of God, for, as we are told "In the ordinances, the power of godliness is manifest, and without the ordinances thereof; and the authority of the Priesthood, the power of godliness is not manifest unto men in the flesh;