

to refer to the spirit and influence and power that have operated upon the Saints, and which are operating upon them throughout the length and breadth of this Territory. That comes from the Priesthood which existed before; it comes because the keys of that Priesthood have again been restored to man. What is the result? Why, a desire to build Temples. What for? That we may administer therein in those ordinances in which they and we are so greatly interested. You heard through brother Woodruff how many more administrations there had been for the dead than for the living. This is because Elijah has been here and has delivered the keys that turn the hearts of the children to the fathers, and we are beginning to feel after them. Hence we are building a Temple here, one in Sanpete, another in Cache Valley, and we have one already built in St. George, all of which I think will be quite creditable buildings, which the Lord and holy angels will accept. Do we devote our labor and our means? Yes, we do; and it is this spirit which rests upon us that is prompting us to do it, and it will not let us rest until these things are done. Why? Because the keys of the Priesthood have brought us in connection with the Priesthood in the heavens, of which we are a part, belonging to the Church of the Firstborn, whose names are written in heaven. They are interested in their children, whose children are our fathers. We have been called together for the purpose, among other things, of operating with them in this work; for they without us are not made perfect, as the Scripture tells us. Therefore it is necessary that we should be here, building Temples and ministering therein, that their seed and posterity may be hunted up and looked after.

We without them cannot be made perfect, for we need the help and assistance and the power of God to sustain and guide and direct us in our labors and administrations.

This is the thing President Young has been engaged in with all his might, mind and strength; this is the thing my brethren of the Twelve have been engaged in, and what we are engaged in today. This is the thing that all Israel ought to be engaged in, for we are living only for a short time here, and by and by we shall pass away, as our President has done; but it will only be to associate with another Priesthood, or the same, if you please, in the eternal worlds, for the one is combined and united with the other. The Priesthood that has lived before, and that which lives now, are eternal, and administer in time and in eternity; and the principles which God has revealed to us draw aside the curtains of the eternal worlds, giving us a glimpse within the veil, where Christ, our Forerunner, has gone. We are gathered together, "one of a city and two of a family," as the Prophet said they should be. And he says, "I will bring you to Zion." What will he do with them when he has brought them there? "I will give them pastors after my own heart, which shall feed them with knowledge and understanding." Again, "Saviors shall come up on Mount Zion, to judge the Mount of Esau; and the kingdom shall be the Lord's." Some talk about empires and kingdoms being built up by man. This is the Lord's kingdom and not man's. The Lord is our God, he is our king and our lawgiver, and he shall rule over us; and we will seek for and obtain his help and power.

Saviors shall come up on Mount Zion, say the Scriptures. What is a Savior? One who saves another,