they and their counsel should have con-
tinually with them the light of revela-
tion, be full of the Holy Ghost, and quick
to discern. There is no officer in the
Church, who acts with a single eye to
the glory of God but what will have wis-
dom given him according to his capac-
ity. The President of the Stake presides
over the High Council, a set of men ap-
pointed and ordained to adjudicate all
matters in dispute that may come be-
fore them, and they should act in all
meekness, humility and wisdom, seek-
ing intelligence from the Foundation of
Light, so that they can act in righteous-
ness and give righteous judgment. Then
the Bishop is a common judge in Israel,
acting in the interests of the people; his
duty is to put down evil and root out in-
iquity. What is the duty of the Priests?
Only to hold office? No; it is to visit
the members of the various Wards, and
to see that there are no hard feelings,
troubles or difficulty among the people,
to anticipate the occurrence of anything
of that sort, put things right and see that
the ordinances of the Church are car-
ried out. Then the Teachers, who are
helps to the Priests, whose duty it is to
go among the people and talk to them on
their duties—not like so many parrots,
but full of the spirit of God. And where
there may be difficulties to settle, and
it is not within the power of the Teach-
ers to satisfactorily adjust them, report
them to the Bishop, who sits as a com-
mon judge in Israel, and to adjudicate all
such matters. If thy brother offend thee,
go and say to him, "Brother, you have
done so and so," and if he will not listen
to you nor ask forgiveness for the offense
he has given you, take another man
with you—one whom you think has in-
fluence with him, and one whom you think
he will listen to—and let him talk, and
if the offending person will not listen to
him, report him, to be dealt with accord-
ing to the order of the Church, and if he
continues obdurate and stubborn, then
he does not belong to us. Let us always
feel like operating together for the good
each of each other and for the kingdom we are
identified with.

We have other societies—the Young
Men's and Young Ladies' Mutual Im-
provement Associations and the Female
Relief Societies. A great deal of credit
is due to our sisters. God has pro-
vided them as helpmates to their hus-
bands, and it is the duty of the lat-
ter to cherish and protect those whom
God has given unto them, and show
them how to make themselves happy—
teach them—our wives and daughters—
the pure principles of the Gospel, that
the daughters of Zion may be lovely and
shine as the light and glory of the age
in which we live. Sisters, put away from
you the vanities and frivolities of the
world, administer to the poor and the af-
liicted. The sisters know how to sympa-
thize with and administer to those who
are poor, afflicted and downcast; and let
the brethren help them in their kindly
ministrations. The young men should
be encouraged in the work they are en-
gaged in, and their Mutual Improve-
ment Associations ought to be nourished
and their interests promoted. The Lord
has encouraged these things from the
commencement. The first sister's re-
lief society instituted in the Church was
presided over by sister Emma Smith; sis-
ter Whitney was her Counselor, and sis-
ter Eliza Snow was the Secretary.

The spirit of Temple building
seems to have taken possession of
the people. One Temple has al-
ready been built, and it is designed to
build three more. We are prompted