## GATHERING THE RESULT OF REVELATION—TEMPLE BUILDING SIMILAR—THE RESTORATION OF THE PRIESTHOOD—MINISTERING FOR THE DEAD—THE GOSPEL, GOD-SUSTAINED

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DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED IN THE FOURTEENTH WARD ASSEMBLY ROOMS, SUNDAY AFTERNOON, NOV. 14, 1877

Reported by Geo. F. Gibbs

There is something novel as well as interesting in the contemplation of the subject that has been referred to by brother Folsom. The ideas entertained by the Latter-day Saints are different from those believed in by any other people upon the face of the earth; and there is a feeling and spirit resting upon the Saints that is not known nor experienced among any other people. The way we have been led is very peculiar and differs entirely from anything else that exists anywhere in the world. Our gathering together, the kind of Gospel that is preached, the disposition and feeling to build Temples, a strong impression that seems to rest upon all the people, is something in itself very remarkable.

Now in relation to our gathering, who is there anywhere else in the world that feel as the Latter-day Saints do? You do not find it anywhere, and nothing but the Spirit of God operating upon the minds of the people could have induced them to gather together as they have done. This spirit was imparted, as the Holy Ghost is, by the laying on of hands, through the medium of the Priesthood. And this peculiarity seemed all the more striking at

first, for as soon as the principle of the gathering was first preached, the people needed no convincing argument, for the Spirit of the Lord had revealed it to them, and they knew it was true. And it mattered not where people heard it, or in what language it was preached, they immediately had a strong, fervent desire to gather to Zion, to assemble with the Saints and worship with them. And however foolish many of us have acted since that time, yet these were the feelings that welled up in our bosoms; and they came because of certain principles having been developed through Joseph Smith. You that are acquainted with the history of Joseph Smith well know that in the Temple in Kirtland, among other visions, manifestations and administrations he received was one in which the Prophet Moses appeared to him, who committed to him the keys of the gathering dispensation. It was he who led the exodus of Israel in former times. and like all other men who have held the holy Priesthood and have been faithful in the discharge of their duties, he not only administered in time but continues to minister in eternity. And hold-

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