

also prevented them from committing further acts of wickedness. And was it just to send them to hell, to be eternally burning up in fire, never to be consumed? We do not know anything about that part of it, that is sectarianism, and is no part of the Gospel of Jesus Christ. Suffice it to say, they were put into prison and the doors were so securely locked that they could not be unfastened until the right time had arrived. The Prophets understood this, and spoke of it.

What next? God still felt after them; and he said, in speaking of the Savior, that he was to come. And what to do? "To bind up the brokenhearted, to proclaim liberty to the captives; and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord." This was the nature of his mission to the earth. And what do the Scriptures tell us he did? "Being put to death in the flesh, but quickened by the Spirit; by which also he went and preached unto the spirits in prison, which sometime were disobedient when once the long-suffering of God waited in the days of Noah." Were they redeemed? Yes, if Jesus preached the Gospel to them, and which he most assuredly did. If a man kill another, does he know how to redeem him afterwards? No, he does not; therefore men have no right to assume the prerogatives of God, and hence the Scriptures say that "no murderer hath eternal life abiding in him." You may get the priest or priests to pray for him and pack him off to heaven the moment he breathes his last here; but such prayers avail not; he will never get there, but will go to the place appointed unto him. Here then is the difference between the dealings of God with man, and the dealings of man one

with another.

We are moved upon to build Temples. There is one now building in Logan, Cache Valley. I was up there two weeks ago, and was much gratified to find the work being pushed forward so energetically and so spiritedly. Since the early part of June, I think upwards of \$30,000 has been expended by the people of that and two other Stakes in making the necessary arrangements for the building of this Temple. We find the same spirit existing among them as we found in St. George, and in Sanpete, and here, and, in fact, as we find everywhere among the Latter-day Saints; and I am much gratified to see the people thus moved and acted upon. In the Millennium, a duration of one thousand years, we shall be actively engaged administering for the dead, and assisting God to fix up accounts with the inhabitants of the earth.

Before closing I wish to add a few words in regard to matters associated with our position here, which is a very important one before angels and the people. We stand in an important position in this respect, we are the sons and daughters of God; if we obey his laws and keep his commandments, proving ourselves valiant and true to his cause, we shall be heirs, "heirs of God and joint heirs of Jesus Christ; and if we suffer with him we shall also reign with him, that all may be glorified together in the eternal worlds." Now, then, if we can perform a work of this kind, and secure the approbation of God, and the cooperation of the holy Priesthood, then we will be doing something that will not only be acceptable to Him and to the holy angels, but to our name, and fame, our honor and happiness and glory, and to the increase of our dominion there will be no end. But if we