

hear my voice"—that is, he would minister to them, and they would see Him and they would hear His voice. And the instruction that he gave, they were commanded to write, with a view of its coming forth in the latter days, preparatory to the time when "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea;" not merely the knowledge of God contained in the Jewish record, but the knowledge of God contained in all the records. The Book of Mormon informs us that the ten tribes in the north country will have a record as well as the Jews, a Bible of their own, if you please. Indeed Jesus after having instructed the remnant of Joseph upon this land and revealed to them His gospel, said to them, "But now I go unto the Father, and also to show myself unto the lost tribes of Israel, for they are not lost unto the Father, for He knoweth whither He hath taken them." And it was predicted concerning them by one of the ancient American prophets, who lived in those days, that when God should bring these ten tribes from the north country, they would bring their records with them. And it should come to pass that they should have the records of the Nephites, and the Nephites should have the records of the Jews, and the Jews and the Nephites should have the records of the lost tribes of the house of Israel, and the lost tribes of Israel should have the records of the Nephites and the Jews. "It shall come to pass that I will gather my people together, and I will also gather my word in one." Not only the people are to be gathered from the distant portions of our globe, but their records, or bibles, will also be united in one.

In the good old book believed in

by the world of Christianity, we have a prophecy which may be found in the 37th chapter of Ezekiel, concerning the uniting together of two of the records. I will read the prophecy. "The word of the Lord came again unto me, saying,

"Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

"And join them one to another into one stick; and they shall become one in thine hand.

"And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these?

"Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

"And the sticks whereon thou writest shall be in thine hand before their eyes."

Why was he commanded to do this simple thing, for surely it would be considered simple in our day for a man to take two sticks, writing upon one for Judah, and upon another one for Joseph, and then joining the two sticks together, and holding them up in his hands to become one? If we were to undertake to preach in this way the people would think we were insane. But it was a familiar way by which the Lord intended to instruct his people, and the interpretation is this: These two sticks were to represent what the Lord would do. Says he, "When the children of thy people shall speak unto thee saying, Wilt thou not show us what thou