

heaven to his descendants would be as precious as anything that could be bestowed upon them. Why then should it be thought unreasonable that these prophecies in relation to the descendants of Joseph should be fulfilled, that the Lord should bring forth these precious things in the latter days, under the name of the record of Joseph, in order that it might go forth as testimony in connection with the Jewish record, first to the Gentiles, and then to the house of Israel, that the way might be prepared, that the kingdom that was to be set up in the last days might increase upon the earth, in fulfillment of the prophecies of Daniel, even until the Kingdom and the greatness of the Kingdom under the whole heavens should be given to the Saints of the Most High. If God intends to set up a Kingdom represented in the Book of Daniel by a "stone cut out of the mountains without hands," and that Kingdom is to extend until it becomes, as he saw it in vision, as a great mountain filling the whole earth, it will no doubt be but a preparatory work for the second advent of his Son, so that when He comes in all His glory, in the clouds of heaven, accompanied by the prophets, and apostles, and revelators, and the rest of the Saints to reign on the earth, it is reasonable to suppose that the Kingdom to be set up would have prophets, and revelators, and inspired men, old men dreaming dreams, and young men seeing visions. And in this way, when Jesus descends with his resurrected Saints finding a Kingdom prepared for him composed of those who have the Spirit of God in their hearts, he will commence his reign—his universal reign upon the earth, over all the Saints living. Then will be fulfilled that part of the prophecy of Daniel, "And the Kingdom and dominion,"

not only the Kingdom, but the dominion, also, "And the greatness of the Kingdom under the whole heavens shall be given to the people of the Saints of the Most High, whose Kingdom is an everlasting Kingdom, and all dominions shall serve and obey Him." That is, all people then living will be under this one King of Kings, he will reign in the midst of his people, the resurrected Saints, and the Saints then living. And all flesh will have the Spirit of God poured out upon them.

I said "all" flesh including the flesh of the animal as well as human. This has been clearly spoken of in the prophecies. That is, in those days when "the earth shall be full of the knowledge of the Lord, as the waters cover the sea," then the "lion shall eat straw like the ox." His nature will be so susceptible to the Spirit of God that it will be entirely changed, instead of his preying upon other animals and devouring their flesh, he will feast upon the vegetable kingdom, just as he did in the morning of creation. When the earth was first made, all things were pronounced very good; it issued forth from the hand of the Creator in a very perfect condition, but when man fell, a change came over, not only man, but also the animal creation, and the vegetable kingdom came under the curse, and the power of Satan was exercised upon the earth, enmity was introduced between man and the animals. But the time will come, when the Spirit of God will be poured out upon all flesh and "The wolf shall lie down with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them," etc. That will change the fall of creation or at least, the living portion of it. The curse then will be