removed. It will be like the garden of Eden, and Jesus will be here, and he will teach his people, fulfilling what is written in the sacred Scriptures about his reign of a thousand years. The Saints then will be resurrected, and they will also be the inhabitants of this globe. They are singing about it in heaven, while their bodies are sleeping in the grave. Read the 5th chapter of John's Revelation, that will give you an idea what the Saints of heaven anticipate. The words of the new song which John heard them sing, were: "Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth!" How plain! "We shall reign on the earth!" They hope for it; they sing about it; they expect it, just as much as we hope to go with them, and mingle with them, and just as much as we have faith that we will, when we lay our bodies down in the grave, go to our former abode where we once were, to the mansions prepared, and that we will join with the heavenly hosts. We will not forget the earth; it is our native abode; but instead of forgetting it, we will join with them in their new song, and with them we will look forward with joyful anticipation to the day when we shall return to reign on the earth, having been made kings and priests unto our God. And Jesus and the Twelve Apostles will be in our midst. And we have an account of their thrones. "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." Then the twelve tribes will come back, and twelve men sitting on twelve thrones, in the land of Palestine, will reign over them. The Twelve disciples raised up in this land, 1,800 years ago, are to have their thrones; who, after being judged themselves by the Twelve at Jerusalem, will sit upon their thrones and will judge the remnant of the tribe of Joseph. And they will have that work to do in the eternal worlds. The Priesthood is not given for a few years and then to cease; but all the servants of God who have ministered here below by authority of the Priesthood will continue their work among immortal beings, and among those living who will not have been changed to the immortal state. Some think that when Jesus comes all that are then living upon the earth will be changed. There is no Scripture to this effect. But there is a Scripture that says, the Saints living will all be "changed, In a moment, in the twinkling of an eye, at the last trump." When the first trump sounds, at the coming of the Savior, they will not be changed, but they will be caught up, but when the graves of the Saints are opened and they come forth as immortal beings they will be quickened, not made immortal, renewed in a measure, and they will be taken up with those who will ascend out of their graves to meet Jesus, and descend with him. And the immortal ones will multiply and spread forth so that the many places depopulated in consequence of the great judgment that will precede his coming, will become inhabited by their numerous children during the millennium, filling up the different parts of the earth. So that when the thousand years are ended, and Satan is again loosed, he will find a large number who have not been tempted by him, and he will