

continuous revelation. It is not a hereditary principle, it cannot be handed down from father to son, or from generation to generation, but is a living vital principle to be enjoyed on certain conditions only, namely—through absolute faith in God and obedience to his laws and commandments. The moment this principle is cut off, that moment the Church is adrift, being severed from its everliving head. In this condition it cannot continue, but must cease to be the Church of God, and like the ship at sea, without captain, compass or rudder, is afloat at the mercy of the storms and the waves, of ever contending human passions, and worldly interests, pride and folly, finally to be wrecked upon the strand of priestcraft and superstition. The religious world is in this condition today, ripening for the great destruction which awaits them, but there is an ark prepared for such as are worthy of eternal life, in the gathering of the Saints to the chambers of the Almighty, where they shall be preserved until the indignation of God is passed.

Marriage, is also a principle or ordinance of the Gospel, most vital to the happiness of mankind, however unimportant it may seem, or lightly regarded by many. There is no superfluous or unnecessary principle in the plan of life, but there is no principle of greater importance or more essential to the happiness of man—not only here, but especially hereafter, than that of marriage. Yet all are necessary. What good would it be to one to be baptized and receive not the Holy Ghost? And suppose he went a little further and received the Holy Ghost, thereby obtaining the testimony of Jesus, and then stopped at that, what good would it do him? None whatever, but would

add to his condemnation, for it would be as burying his talent in the earth. To secure the fulness of the blessings, we must receive the fulness of the Gospel. Yet men will be judged and rewarded according to their works. "To him that knoweth to do good and doeth it not, to him it is sin." Those who receive a part of the Gospel with light and knowledge to comprehend other principles, and yet do not obey them will come under this law, hence condemnation will be added unto such, and that which they did receive may be taken from them and added to them who are more worthy.

Obedience is a requirement of heaven, and is therefore a principle of the Gospel. Are all required to be obedient? Yes, all. What, against their will? O, no, not by any means. There is no power given to man, nor means lawful to be used to compel men to obey the will of God, against their wish, except persuasion and good advice, but there is a penalty attached to disobedience, which all must suffer who will not obey the obvious truths or laws of heaven. I believe in the sentiment of the poet:

"Know this, that every soul is free,
To choose his life and what he'll be;
For this eternal truth is given,
That God will force no man to heaven.
He'll call, persuade, direct aright,
Bless him with wisdom, love and light.
In nameless ways to be good and kind,
But never force the human mind."

Is it a difficult task to obey the Gospel? No. It is an easy matter to those who possess the spirit of it. Most of this congregation can testify that the Gospel "yoke is easy and the burden is light." Those who have embraced it will be judged according to their works therein, whether they be good or evil. To such as are untrue to their covenants,