

it may be said by and by, "depart from me!" In vain will they plead their former good works, and faith. Why? Because the race is not to the swift nor the battle always to the strong, but to him that endures faithful to the end. We must save ourselves from this untoward generation. It is a continual labor, but the strength of the righteous will be sufficient for their day. Jesus said, "in my Father's house there are many mansions." There is a glory, or mansion, of which the sun is typical, another of which the moon is typical, and still another like unto the stars, and in this latter the condition of its occupants will differ as the stars differ in appearance. Every man will receive according to his works and knowledge. "These are they who are of Paul and Apollos, some of one and some of another, some of Christ, some of John, of Moses, Elias, Isaiah and Enoch, but receive not the Gospel nor the testimony of Jesus." Thus impartial justice will be meted out unto all, and none will be lost but the sons of perdition.

Let us treat with candor the religious sentiments of all men, no matter if they differ from ours, or appear to us absurd and foolish. Those who hold them may be as sincere as we are in their convictions. It is well to prove all things, so far as we can, and be sure to hold fast to that which is good, no matter where we find it. Ridicule is not likely to convince a man of his error, or if it does, it may destroy his respect and love for its author, and if he has truth, his victim will most likely spurn it.

I desire to say that my faith in this work is as firm or firmer than ever. My heart is in it, and I know truly it is the kingdom of God. These things of which I have been so imperfectly speaking, I know to

be the truth—Bible truth, Gospel truth, and are essential to the salvation of mankind. I am not deceived in this but know whereof I speak. My religion teaches me to do good, to be at peace with my neighbors, at least not to infringe upon their rights nor trespass upon their property, and even to endure wrongs from them rather than do them wrong, or even demand from the trespasser what I might deem full justice. It teaches me to trust in the justice of the Almighty, and to rest my cause in his hands. It enjoins honesty, sobriety and industry. It forbids profanity, lying, adultery, deceitfulness, and vile cunning.

It gives true enlightenment to the mind and exalts the low and debased who will hearken and obey it. The observance of the Gospel will make good men of bad ones, and better men of good ones. It will make good citizens, good fathers, husbands, wives and children, good neighbors, a good people, an enlightened, pure and high-minded community, a blessed state and a prosperous nation. Obedience to the Gospel will save the world from sin, abolish war, strife and litigation, and usher in the millennial reign. It will restore the earth to its rightful owner, and prepare it for the inheritance of the just. These are all principles of that same Gospel of Christ, and the effects which will flow from their acceptance and adoption by mankind. Jesus taught them, and on one occasion the people took up stones and were about to stone him for it. When he said, "Many good works have I showed you from my Father, for which of those works do ye stone me?" He had done many good works, taught them many good things, and for this they were about to stone him. The