

amine the claims of this work, popularly termed Mormonism, who did not rise from the investigation convinced that there was a power, an influence and a spirit accompanying this work, that he had never met with before. Are they who investigate the ones who fight against this work, and persecute and slay the servants of God? No; they who do this are the ignorant, who have never investigated, or, having investigated and embraced it, have afterwards apostatized, and have thus become two-fold more the children of hell, through rejecting the truth. God our Heavenly Father has commenced a great and mighty work, and has given the strongest kind of evidence in favor of it, if the inhabitants of the earth would only receive it; but their condemnation will consist in their rejection of this work and the evidence of its truth which is spread before them. The whole history of this people, from the commencement until the present time, affords abundant evidence of the divinity of the work in which we are engaged. When our elders go forth into the world men cry aloud for miracles, for some supernatural manifestation of power, that will convince them that we are the people we profess to be Jesus said, "A wicked and an adulterous generation seek a sign, but no sign shall be given them save the sign of the prophet Jonah." But God, our Heavenly Father, has nevertheless left his handwriting, as it were, to be seen by all the nations of the earth on the work that he has established. Divinity is marked in every feature of this great work; in every step of its progress, from its commencement until the present time, we see divinity exhibited, and the power of God manifested in its preservation, growth and development. What is it that brings this people from the nations of

the earth, binds them together, and makes a unity of the people of the various nationalities here assembled together? Is it the power of man? Is it delusion? Or, is it a manifestation of the restoration of that power bestowed upon men in ancient days, and which has been so long withdrawn from the earth? Why is it that we love one another? Is it as the Apostle John said, "We know that we have passed from death unto life, because we love the brethren?" We love one another because we have bowed in obedience to the truth which God has revealed, and through the reception of the Holy Spirit of promise we have the love of God in our hearts. If mankind loved the truth and would examine these things, they would see something desirable about this work, and they would be prompted to investigate. But the difficulty now is, as it has been in every age when God has attempted to establish his work upon the earth—men in general are blinded by the traditions of their fathers. This, and the love of ease, and popularity, and other worldly objects that surround them, prevent men from seeing the work of God in its true light, and blinds them to their highest interests. They cannot see how they are going to receive any benefit from this work. That which is material is right before them, and they can understand the material advantages accruing to them through not obeying this work; but the advantages and blessings that would result from obedience are hidden from their sight, being discernible only by the light of the Spirit of God. Yet there is this peculiar feature about the work of God today, more especially than at any other time since the days of Enoch, that they who embrace it not only receive the Spirit of God, with its gifts, but they