

also receive blessings of a temporal nature, which they would never receive outside of it. Those who have joined the Church, as a mass, have been benefited temporally, though at the time of rendering obedience, they probably could not see how advantages of this nature could result. They could see that their names would be cast out as evil, that they would be hated of all men, persecuted and probably driven from place to place, but how they would be blessed temporally they could not see. But God, our Heavenly Father, has held in reserve until these days great and glorious blessings for his people, who are faithful to the truth. He has reserved for his Saints the kingdom and the greatness of the kingdom under the whole heavens. Not something beyond the bounds of time and space, not something that we will inherit in eternity alone; but he has also temporal advantages to bestow upon his people here. A great many people imagine that we hold these out as inducements to get people to join the Church; but they who join the Church for the love of these things, and with a desire to obtain them, are invariably disappointed. If people join the Church of God with any other motive than to embrace the truth and to be associated with the people of God, and to receive the spirit of the Gospel, they are invariably disappointed; but when they come in for the love of the truth, willing to take upon them the cross of Christ, and endure all the persecutions incident to the life of a Saint, submit, to the contumely and privation that in the providence of God they may be called to endure, God thus tests their faith, and if they continue faithful he will bestow upon them every blessing promised to the most faithful.

The work in which we are engaged differs in some respects from the work in which the Apostles were engaged in the days of Jesus Christ. Many things operated against them that we have not to contend with. They had to scatter out and preach the Gospel in various places; they could not gather together with the same facility that we can. But God, our Heavenly Father, reserved this—the land of promise—for the especial purpose of building up his kingdom in the latter days. As the "Book of Mormon" informs us, it has been hid from the eyes of the generations of men for this purpose. If it had not been thus hidden the nations of the earth would have overrun the land until there would have been no foothold found for the establishment of the kingdom of God upon it. But the Lord concealed it, from the days of the flood, from the eyes of men, excepting those whom he led hither; as we are informed by the "Book of Mormon" that no nation after the flood, knew anything about this land; although I believe it is said in the Norwegian Antiquarian researches, that this land was visited by the Icelanders in the eleventh century. But there is nothing authentic in this. But be that as it may, this land was kept secret until Columbus was moved upon by the Spirit of God, to go forth and penetrate the western ocean. Then the land was settled and a government was formed under the protecting aegis of liberty, and a place was found for the establishment of the kingdom of God, to which the Saints from every nation under Heaven could gather together. Hence we are surrounded by many more favorable circumstances than they who preceded us in the work of God in the days of Jesus and the Apostles. They did not possess the