

with ruins of buildings of every kind, having discovered a land which had been inhabited with a people who were as numerous as the hosts of Israel. And for a testimony that the things that they have said are true they have brought twenty-four plates which are filled with engravings, and they are of pure gold. And behold, also, they have brought breast-plates, which are large, and they are of brass and of copper, and are perfectly sound. And again, they have brought swords, the hilts thereof have perished, and the blades thereof were cankered with rust; and there is no one in the land that is able to interpret the language or the engravings that are on the plates. Therefore I said unto thee: Canst thou translate? And I say unto thee again: Knowest thou of any one that can translate? For I am desirous that these records should be translated into our language; for, perhaps, they will give us a knowledge of the remnant of the people who have been destroyed, from whence these records came; or, perhaps, they will give us a knowledge of this very people who have been destroyed; and I am desirous to know the cause of their destruction.

"Now Ammon said unto him: I can assuredly tell thee, O king, of a man that can translate the records; for he has wherewith he can look and translate all records that are of ancient date; and it is a gift from God. And the things are called interpreters, and no man can look in them except he be commanded, lest he should look for that he ought not and he should perish. And whosoever is commanded to look in them, the same is called seer. And behold, the king of the people who is in the land of Zarahemla is the man that is commanded to do these things, and who has the high gift

from God. And the king said that a seer is greater than a prophet. And Ammon said that a seer is a revelator and a prophet also; and a gift which is greater can no man have, except he should possess the power of God, which no man can; yet a man may have great power given him from God. But a Seer can know of things which are passed, and also of things which are to come, and by them shall all things be revealed, or, rather, shall secret things be made manifest, and hidden things shall come to light, and things which are not known shall be made known by them, and also things shall be made known by them which otherwise could not be known. Thus God has provided a means that man, through faith, might work mighty miracles; therefore he becometh of great benefit to his fellow beings.

"And now, when Ammon had made an end of speaking these words the king rejoiced exceedingly, and gave thanks to God, saying: Doubtless a great mystery is contained within these plates, and these interpreters are doubtless prepared for unfolding all such mysteries to the children of men. O how marvelous are the works of the Lord, and how long doth he suffer with his people; yea, and how blind and impenetrable are the understandings of the children of men; for they will not seek wisdom, neither do they desire that she should rule over them! Yea, they are as a wild flock which fleeth from the shepherd, and scattereth, and are driven, and are devoured by the beasts of the forest."

The instructions that are imparted here, which I have just read, are of importance to the children of men. We are here taught about a very great, and precious, and high gift that comes from God—the gift