

others to bear record of the truth, in this last dispensation of the fullness of times. "For, because of my Spirit he shall know that these things are true; for it persuadeth men to do good. And whatsoever thing persuadeth men to do good is of me; for good cometh of none save it be of me. I am the same that leadeth men to all good; he that will not believe my words will not believe me—that I am; and he that will not believe me will not believe the Father who sent me. For behold, I am the Father, I am the light, and the life, and the truth of the world. Come unto me, O ye Gentiles, and I will show unto you the greater things, the knowledge which is hid up because of unbelief. Come unto me, O ye house of Israel, and it shall be made manifest unto you how great things the Father hath laid up for you, from the foundation of the world; and it hath not come unto you, because of unbelief. Behold, when ye shall rend that veil of unbelief which doth cause you to remain in your awful state of wickedness, and hardness of heart, and blindness of mind, then shall the great and marvelous things which have been hid up from the foundation of the world from you—yea, when ye shall call upon the Father in my name, with a broken heart and a contrite spirit, then shall ye know that the Father hath remembered the covenant which he made unto your fathers, O house of Israel. And then shall my revelations which I have caused to be written by my servant John be unfolded in the eyes of all the people. Remember, when ye see these things, ye shall know that the time is at hand that they shall be made manifest in very deed. Therefore, when ye shall receive this record ye may know that the work of the Father has commenced upon all the face of the land. Therefore, repent all ye ends of the earth, and

come unto me, and believe in my gospel, and be baptized in my name; for he that believeth and is baptized shall be saved; but he that believeth not shall be damned; and signs shall follow them that believe in my name. And blessed is he that is found faithful unto my name at the last day, for he shall be lifted up to dwell in the kingdom prepared for him from the foundation of the world. And behold it is I that hath spoken it. Amen."

I have read these things because I am fully aware that there are in the Church of Latter-day Saints many persons who are very careless about reading the "Book of Mormon." It is one of the greatest treasures, so far as books are concerned, that has been given to mankind for almost 1,800 years. It contains the things of God in great plainness, so easy of comprehension that the child who reads can understand it. And yet, how many there are of the Latter-day Saints who suffer this book to remain upon their shelves, week after week, without ever reading a page of these precious things. I have also read these things for the benefit of strangers who may be present on this occasion. It is not to be expected that they will read it, for they do not believe it is a divine record; they do not believe that God has spoken, or that Joseph Smith was raised up to bring it forth to the children of men, by the power of the Urim and Thummim. It is not expected, therefore, that they will read a work that they have no faith in. They do not want to have faith in it, they do not consider it a matter of sufficient importance even to inquire of the Lord whether it is true or not. And yet, sometimes they may have, for a few moments, a feeling in their hearts that they would like to know what is contained in the "Book of