

**LIVING ACCORDING TO THE LIGHT—TEMPLE  
WORK—GOOD COUNSEL—WHAT SAY THE HIGH PRIESTS  
AND SEVENTIES.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED AT RICHFIELD, SEVIER  
COUNTY, UTAH, ON SUNDAY AFTERNOON, APRIL 22, 1877.

REPORTED BY GEO. F. GIBBS.

I am very much gratified in the opportunity of appearing in this house again. I am disposed to say a few words to you. I have not time to instruct you in all things, nor to say all I wish to say. Do just as well as you know how in all things, never permitting yourself to commit an act unless the Spirit of God within you justifies you in doing it. And if you live every day of your lives according to the best light and understanding you possess, glorifying God, our Heavenly Father, just as far as your knowledge extends, I will promise you eternal life in the kingdom of God. This is saying a great deal, it is a very important discourse embodied in a few words. The grand difficulty with the people is they do not do quite as well as they know how; it is that which hinders us from accomplishing the work given us to do.

Now let me say to you, my brethren and sisters, if you live according to the light within you, you will be of one heart and one mind; your interests and labors will be one, and you will take hold with all the power God has given you to consummate this great and glorious work com-

mitted to our charge. When we become one we shall have a heaven here upon the earth. Do you think that in the family of heaven dwelling in the presence of God there is any jarring, bickerings, contentions, faultfinding, or distrust in the Priesthood? No. It is true we are in a world of darkness, and we have a great many weaknesses, temptations and annoyances all tending to lead us astray. But if we do as well as we know how, we shall accomplish the work.

I have been spending the winter in St. George. Our Temple there is finished, which is the first completed Temple built to the name of the Most High, in which the ordinances for the living and the dead can be performed, since the one built by Solomon in the land of Jerusalem, that we have any knowledge of. The Nephites may have built Temples, and in all probability they did, but we have no account of them. We enjoy privileges that no other people enjoy, or have enjoyed. In the days of Solomon, in the Temple that he built in the land of Jerusalem, there was confusion and bickering and strife, even to murder, and the very man that they