

and hence we are indebted to the Lord for them, and also for all the knowledge we possess in relation to them. Who taught us anything about the Gathering, and why are we here today? What brought us here, and under what influence did we come, and by what principle were we united as we find ourselves at the present time? You who are familiar with the history of the Church know that there was a Temple built in Kirtland, Ohio, and that while the Prophet Joseph Smith and Oliver Cowdery were seated in their proper places in that Temple, there were several important personages appeared to them, and gave unto them several keys, powers and privileges, and that among these heavenly beings was Moses, who represented what is termed the Gathering dispensation. His mission to earth was to restore the keys of the Gathering dispensation, which should gather Israel from the four quarters of the earth, and also restore the ten tribes. You who have not read this for yourselves, you will find it in the new edition of the Doctrine and Covenants; I refer you to it and recommend you to read it. Moses conferred these keys of authority upon the prophet Joseph Smith, and he afterwards conferred them upon the Twelve Apostles and others, who when they were ordained received them as part of their ministry and priesthood, to prepare them for the work that was to be done. And when these elders went forth in the performance of their duties, calling upon the people among whom they traveled to repent and be baptized in the name of Jesus Christ for the remission of their sins, promising believers that they should receive the Holy Ghost, in obedience to the gospel requirements, they laid their hands upon their heads confirming them mem-

bers of the church and also conferred the Holy Ghost, and they received it; and among other things they received was the principles of the Gathering. And it was universally the case, and they hardly knew why it was, that among their first desires after their confirmation, was a wish to gather to Zion; and no one that remains faithful to the cause ever remained satisfied until he did gather with the saints. I would defy the world and all the Elders of Israel to have gathered this people together, as we now are, unless these keys of the Gathering had been restored to earth, and the people had received the spirit of it through the proper channel. But as it was, there was no trouble at all, so far as their willingness was concerned. I have seen many of them after baptism almost ready to sell themselves in order to have the chance of coming to Zion. And you elders, who are my hearers today, have witnessed the same, and many of you were doubtless numbered among those of whom I speak, who were so extremely anxious to gather.

We are living in what ancient men of God have been pleased to term the dispensation of the fulness of times, which embraces all previous dispensations and all the priesthood that has ever before existed on the earth. And among other means that God will make use of to accomplish his purposes is that of Temples; and the spirit of Temple building comes in the very same way as that of gathering together, and this accounts for our desire to assist in erecting Temples. The Lord, through the prophet Malachi, in referring to this feature of the great Latter-day work says, "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord. And he shall turn the heart of the