

man holding any position in the Church, through his faithfulness, shall have his Spirit commensurate to the duties devolving upon them, to enable them to magnify their calling to the acceptance of God and their brethren. And if such men do not enjoy this blessing, this divine assistance, it is because they do not "live godly in Christ," because they do not seek unto him in humility and lowliness of heart, making it their daily study to observe the laws of God and the rights of their fellow men. It is true, we all of us have certain infirmities and foibles, and as you heard this morning, God has placed them upon us that man should not glory in himself, but that he might depend upon and glory in the God of Israel; but it is our duty to overcome them, and learn to subject our will to that of our Heavenly Father, and continue on in the way to perfection.

There is a matter that has of late become a subject of a good deal of conversation, and it occurs to my mind to refer to it, namely that of the High Priesthood, or the place and calling of a High Priest. In the revelation on this subject I find these words: "And again, I give unto you Don C. Smith, to be a President over the Quorum of High Priests, which ordination is instituted for the purpose of qualifying those who shall be appointed standing presidents or servants over the different Stakes scattered abroad." What are they organized for? It is instituted for the purpose of qualifying those who shall be appointed standing presidents over the different Stakes scattered abroad. A sort of a normal school, if you please, to prepare men to preside, to be fathers of the people. Have they fulfilled this? Hardly; perhaps many of them have not thought about it;

but if they had reflected more upon these things, and humbled themselves before God, and met together often to talk over the principles of the Gospel, manifesting an eager desire to become acquainted with doctrine, and using due diligence in seeking for wisdom from the best of books and every available source, I do not think we should have taken so many men from among the Seventies and Elders to make of them Presidents and Bishops and Councilors, as we have been obliged to do. But instead of the High Priests pursuing this course, many of them have indulged in much unnecessary talk about which was the biggest, a High Priest or a Seventy. I can answer that question for you, my brethren: If you will take a little child among you, and on comparing yourselves with it, can find the one most like unto it—the one who is the most honest, truthful and childlike, such a man should be classed among the greatest in the kingdom of God. It is not talking about these things that qualifies men for positions, but doing them.

We are only just starting in on the great work before us. Zion is bound to spread and grow; her cords will be lengthened and her stakes will be strengthened; but we must be energetic and alive to the duties devolving upon us, always keeping in mind the object to be accomplished, and in order to facilitate things and to meet the mind and will of God, and that his work may be cut short in righteousness, we must operate together. And if not, what? "Lullaby baby on the tree top, when the wind blows the cradle will rock." We have had enough of that; let us now begin more earnestly to seek after the wisdom and power of God and the light of revelation, so that the love of God may burn