

and developed the purposes of the Almighty to this Branch of Israel, the Jews will be ready to receive the servants of God and the Gospel, which will then be proclaimed to them. And when we get through with Israel, there will remain the ten tribes to be restored, the earth to be redeemed and the kingdom of God to be established thereon; all of which must be done in order that the Scriptures may be fulfilled, and the designs of God consummated. Our work is mapped out before us, it is all designed and planned by him who rules above, and it is time that every Elder in Israel fully understood this fact that the Latter-day Saints have got to take a part in all this work, and that we are not here to attend to our own personal affairs merely, but, we are called to look after the interests of God, to build up his Zion and establish his kingdom on this his earth.

There is another class of men—the Elders of Israel—that play a most important part. They are very numerous, and it is time that they commenced to feel after God, and to think and reason and reflect: "What can I do to help to build up the kingdom of God temporally and spiritually. O God, inspire my heart with light and revelation, that I may magnify my calling, honor my position, teach the principles of righteousness, and, help to build up thy kingdom on the earth." This is the way they should feel.

And I might refer to Presidents of Stakes and to our High Councils; how ought they to feel? That we are the servants of the living God; that the eye of the great Jehovah is over us, and that we are operating in the interests of Zion and for her welfare in all things pertaining to time and eternity. If they do not do this, God will be after them, and

they will feel his hand upon them. For as I have said, we are not here to build up ourselves, but to build up Zion and establish the principles of righteousness upon the earth. That is our calling, that is what the Priesthood is conferred upon us for, and it behooves us to magnify it and honor our God. Be governed by integrity and truthfulness, and never allow yourselves to be bartered or sold in the interests of anybody, but operate for Israel, doing justice before God and the angels and all good men.

And then we have our Bishops; they have their place in our midst, to attend to the interests of their several Wards, to look more particularly after the temporal affairs of the people, and act and counsel them as fathers for their good; and not in their own interests, but for the good and benefit of the whole. And then, in the capacity of High Priests, to take charge of meetings, and instruct and counsel those of their wards, always setting a pattern in all that is upright, good and noble, saying to the people, Follow me, as I follow Christ. And as common judges in Israel, they should be jealous of the people's rights, adjudicating all matters that may come before them in all righteousness.

Then we come to our Priests, and what are they to do? I do not think I need tell you, for I have heard brother Richards tell you. They should visit from house to house, and see that there are no hard feelings existing in those households, or between the inhabitants of different households; and such men ought to be full of the Holy Ghost, standing as watchmen over the flock committed to their care, trying to put things right, and to keep them right. The Teachers should be their assistants, whose duty it is to see