

your edification, but that depends upon the Holy Spirit, without which no one can instruct and edify the Saints. I trust the Spirit of the Lord will be with us this afternoon, that I may, peradventure, be a means of blessing and building you up in the principles of the Gospel. I will read, for your instruction, from the Book of Doctrine and Covenants, and will give you some keys by which you may unlock the treasures of the Gospel. Page 424, new edition: "Mine house is a house of order, and not of confusion," etc. Page 421: "All blessings are predicated on law," etc. I have read these passages because to me they are important, and they are important to you also. We learn from the revelations we have just read, that it was ordained before the foundation of the world how the blessings of the Gospel were to be obtained, and why some people could not attain to certain blessings. We are told they could not obtain these blessings because they did not abide by the law. As Latter-day Saints, it is important that we understand the principles of salvation, that we may be enabled to comprehend and obtain all the keys, principles, and blessings pertaining thereto. It was a long time after the Prophet Joseph Smith had received the keys of the kingdom of God, and after Hyrum and others had received many blessings, that the Lord gave Joseph a revelation, to show him and others how they could ask for and receive certain blessings. We read in the Revelation of St. John, that the Saints are to receive a white stone, "and in the stone a new name, which no man knoweth save him that receiveth it." Joseph tells us that this new name is a key word, which can only be obtained through the en-

dowments. This is one of the keys and blessings that will be bestowed upon the Saints in these last days, for which we should be very thankful.

In the first instructions we received from the Elders, we were told we must repent of our sins and be baptized, in order to receive the Holy Spirit, and that we had no claims upon the Lord for his Spirit, until we had complied with the requirements made of us. I remember very well my feelings upon this subject before I obeyed the Gospel. I studied carefully, anxiously, and prayerfully, that I might know if it were the Church of Jesus Christ. I did not want to run any risk in the matter, and remain in uncertainty. I was willing to do anything that would give me a knowledge of the truth. I was willing to receive it through the ministration of an angel, through direct revelation, or by any other way, but I did not want to be deceived. Every time I reflected carefully upon the subject, I came to this point—the conditions upon which the promises have been made are, repentance, baptism, and imposition of hands. The spirit would then whisper, you have not been baptized, you have not obeyed the Gospel; but when I had complied with the law, then I had a perfect claim to the blessings and the promises, and did receive them, and obtained a perfect knowledge of the truth, and could then bear a testimony of it to all the world. I mention these things to show you the principles we have to act upon in order to obtain the blessings of salvation and eternal life. And I can testify that the Lord has fulfilled his promises, and has poured out his Spirit upon the people, through baptism and the laying on of hands. So we see that