

the progress we are making as a people, although we come far short of that we should attain unto. We must have our minds fixed on this subject, and be determined to receive these truths, and live for them. This should be our first and last thought every day, and we should not be contented till we realize our desires in righteousness. Some persons think that a few prayers offered to the Lord will be all-sufficient in securing their salvation. It is very good to pray, but something is required besides praying; for example, we must be baptized, for that ordinance has been instituted for the remission of sins. We need endowments and ordinations, and they can only be administered by those holding the Priesthood, for without these gifts we could not obtain a celestial crown. We bestow the Priesthood on many young men, to bring them up and qualify them for future usefulness. We want our washings and anointings, and how can we receive them without someone to administer them to us? And no one could give them without divine authority. The same words might be used, and the same ordinances administered in the same way precisely, but they would be of no avail whatever, without the priestly authority. Our baptisms, confirmations, ordinations and endowments can only be administered by those who are ordained and set apart to administer them. The law must be complied with concerning these things or the ordinances are void and of no effect. Temples have to be built in which some of these ordinances must be performed. Who is to dictate concerning their construction and management? The Lord himself controls these things, and authorizes whom he will.

Some might ask, Why not baptize for the dead, and give endow-

ments in this meetinghouse? Just simply because the Lord has not so ordered it. The way and manner in which these ordinances have to be performed have been determined in the eternal world, and unless you comply with the requirements and obey the law, you cannot obtain the keys, and without the keys you cannot pass by the angels and the Gods in the eternal worlds. For example, you cannot attain to an exaltation without a wife, or wives; and you ladies cannot be exalted without a husband. "For man is not without the woman nor the woman without the man in the Lord." So said the Apostle Paul. What, then, will be the situation of those who remain single, and do not attain to an exaltation? We learn from the revelations that they will be angels. Some people think that angels are the most exalted and glorious beings in the eternal world; but this is a mistake. If it will satisfy any of you to receive that glory it will not satisfy me. Now we understand that in order to obtain an exaltation we must have a wife, and we have to comply with the celestial law, so as to have her in the eternal world. In the first place, we must receive her from the man whom God has authorized and appointed to seal for time and eternity, otherwise we have no claim on her in the eternal world. Perhaps some do not care much about the other world. Such persons remind me of a man I knew in California, who became acquainted with and courted a lady whose husband was dead. He was told that the lady was sealed to another man for eternity; he replied he did not care, all he wanted was to marry her for this life, he did not care about the other world. Such a man will not attain to an exaltation. Some persons may be satis-