

fied without a complete exaltation. I do not feel so. I feel my unworthiness and my inability to speak as I would like, and if I did not know it was my duty, I would shrink from this undertaking; but I feel it my duty to declare faithfully the counsels of God, to instruct the Saints in their duties, and tell them how they can obtain salvation. When I have done this I have done my duty. Every man and woman can obtain and enjoy the spirit of revelation, so as to guide them in the path of duty, and if we are all guided by the same spirit, and all our actions are dictated by its influences, we shall then enjoy happiness and peace.

We have cooperative institutions established among us, and if they are conducted properly they will be a blessing to us. How shall we carry on our cooperative institutions so as to be approved of heaven? They must be dictated by the spirit of revelation, for unless they are dictated and controlled by that spirit they are in danger of being overthrown. If we build up institutions on any other foundation they will be overthrown sooner or later. If we establish our institutions according to the principles of revelation, they will be approved by the Almighty, and they will be preserved when he overthrows the kingdoms of this world. Who would not like to see the cooperative institutions growing up among us, built upon a firm foundation? We should look well to the foundation on which we build, for unless we act upon correct principles we cannot expect to prosper. The building that is reared properly will stand the winds and storms and will be firm and solid. Time will tell whether we build by the spirit of revelation or otherwise. You may be assured that if we do not our building will be overthrown.

We are dependent on the Almighty for the breath of life, for the bread we eat, and for every blessing we enjoy. We need not feel in any way troubled when we see a man lifted up in his feelings, and act as though he was some great person. We are all of us, mere worms of the dust, and at best are poor dependent creatures; but some men appear to grow larger and larger in their own imagination, and when we see a man ascending higher and higher in his own conceit, it is not always wise to pull him down suddenly, but give him a lift, and when he gets so high that his head swims, we can then help him gently down. We must learn to be humble, meek and lowly, or we cannot enjoy the spirit of the Lord.

There is another thing I wish to mention, and that is the manner in which we should treat each other. The principle was advanced anciently, "Do unto others as you would have others do unto you." This principle is as binding upon us, as it was upon the people in former days, and we need as much urging to observe it as they did. How would we do with the Lord if he were here? We have his word for it, that forasmuch as ye do it unto one of the least of these my disciples, ye do it unto me. If we see a brother mistreated, we do not like it, and we feel to take his part. If we do not like to see a brother mistreated, we should be the more careful not to mistreat each other, for it is displeasing to the Lord. What can we say concerning these things? We can say "strait is the gate and narrow is the way that leadeth to the lives, and few there be that find it." Do we all want to find it? I do. And you do, then let us seek diligently that we may find the right way—the way God has pointed out. He has made it plain before us, and has