

told us the manner in which he is willing to bestow his blessings upon us. And if we do not obtain them it will not be his fault. What would be the condition of society if these principles were fully carried out? We would find a brother and a friend in every place where God is known. No one would have any disposition to wrong his neighbor. No one would seek to injure his brother or sister. Would it not be good to live in such society? Instead of men striving to take advantage of their fellow men, and seeking to aggrandize and build up themselves at the expense of others, they would seek to build up and enrich others as well as themselves, and instead of hungering and thirsting after the perishable things of this life, they would hunger and thirst after righteousness.

We read in the "Book of Mormon" that Jesus told the Nephites to return home, for they were not prepared to receive his words. They went home and they did prepare their hearts for the reception of the truth. Why do we not receive more truth than we do? We hear a great many teachings and counsels from the servants of God. And why do we not receive more? Peradventure we are not prepared to receive it. Why does not the Almighty bestow on us more light, truth, intelligence and other blessings he is able to bestow? It is because we are not prepared to receive them. We have more offered now than a great many can receive because their hearts are unprepared, they are filled with the spirit of the world, they have lost sight of the principles of salvation, and do not comprehend them. You may have heard these things preached many times before, but if you have not received them and made them your

rule of action, it would have been better for you if you had never heard them.

We have been taught that we have a great work to perform in working out our salvation, in promoting that of our families, and securing the salvation of our dead friends. We cannot leave any of these things undone and feel justified before God, and before our dead friends when we meet them in the other world, and if we do not feel justified we shall not feel very happy.

An opportunity is now offered by brother Cummings, by which some of us may obtain our genealogies, and we should improve it as much as possible. I feel happy in being able to send to the States where many of my ancestors have lived and died, so as to get the names of many of my dead friends, that I may do a work for them that they had no opportunity of doing for themselves. We have the privilege of being baptized for our dead, and performing other ordinances for them, and thus become saviors on Mount Zion. There is a great labor to be performed by every faithful Saint. There is no time to waste in foolishness. There is too much time wasted in frivolity and nonsense. It is important that we make good use of the time allotted us in this probation, for we understand that we shall be judged according to the deeds done in the body. We have placed before us good and evil—that which tends to exalt and dignify, and that which tends to corrupt and degrade. And we are expected to overcome evil, and not allow the evil to overcome us. For example, we find too often persons who can be overcome with whiskey, and by that means they destroy their usefulness in the Church of Jesus Christ; they have been tried in this matter, and have made a failure. I