

the body, to possess a fullness of the glory of God, and, therefore, it cannot, without the body, fulfil its destiny. We are foreordained to become conformed to the likeness of the Lord Jesus Christ; and in order that we may become like unto him, we must follow in his footsteps, even until we sanctify ourselves by the law of truth and righteousness. This is the law of the celestial kingdom; and when we die, its power will bring us forth in the morning of the first resurrection, clothed with glory, immortality, and eternal lives. Unless we do keep the law that God has given unto us in the flesh, which we have the privilege of receiving and understanding, we cannot be quickened by its glory, neither can we receive the fullness thereof and the exaltation of the celestial kingdom.

"There is a law, irrevocably decreed in heaven before the foundations of this world, upon which all blessings are predicated; and when we obtain any blessing from God, it is by obedience to that law upon which it is predicated."

We must, therefore, learn the laws of heaven, which are the laws of the Gospel, live and obey them with all our hearts, and in faith abide in them, perfecting ourselves thereby, in order to receive the fulness of the glory of that kingdom.

I make these remarks, not to the departed, but to the living—to you as well as myself, who still tarry in the flesh, to battle with the weaknesses and infirmities of human nature, who have yet to learn by experience, that we may be instructed in the things necessary to know, in order that our course here may secure unto us the greatest reward in the presence of our Father and God.

We have not met here to brood over our sorrows in this our temporary loss—in thus being deprived,

perhaps only for a little while, of the society and companionship of a daughter, a sister, a friend; for tears are partially dried and sorrow is greatly ameliorated in the fact that our loss is her gain. She has been released from a world of sorrow, anguish and pain, and rests from her earthly labors. Blessed is her condition, for she has performed her mission to earth, she has made her name honorable amidst the honest and true of God's people, she has fought the good fight, and has now taken her departure, gone to her old home from whence she came. What has she lost? Simply the society of her earthly friends, but not to the extent that we miss her; for I believe the greater can always comprehend the lesser, but the lesser can only comprehend the greater as it may be revealed by glimpses from time to time by the Holy Spirit. While we are in mortality we are clogged, and we see as through a glass darkly, we see only in part, and it is difficult for us to comprehend the smallest things with which we are associated. But when we put on immortality, our condition will be very different, we ascend into an enlarged sphere; although we shall not become perfect immediately after our departure from the body, for the spirit without the body is not perfect, and the body without the spirit is dead. The disembodied spirit during the interval of the death of the body and its resurrection from the grave is not perfect, hence it is not prepared to enter into the exaltation of the celestial kingdom; but it has the privilege of soaring in the midst of immortal beings, and of enjoying, to a certain extent, the presence of God, not the fulness of His glory, not the fulness of the reward which we are seeking and which we are destined