

ledge and confirm this testimony? We have the "Book of Mormon," the "stick of Ephraim," which has come to us by the gift and power of God, which also testifies of him, and which reveals an account of his mission to and dealings with the inhabitants of this continent, after his resurrection from the dead, when he came to this land to visit his "other sheep," to unite them in the one fold, that they might also be his sheep and he their great shepherd. Besides the conviction that the Book itself carries with it, we have the collateral testimony of him who translated it, who sealed his testimony with his blood; also that of other witnesses, who testify to the whole world that they saw the plates and the engravings thereon, from which the Book was translated, these plates were shown them by an angel of God, who declared that the Book had been translated correctly by the gift and power of God; and in obedience to divine command these witnesses bear record of what they saw and heard.

Here, then, are two witnesses—the "Bible" and the "Book of Mormon," both bearing record of the same truth, that Jesus was the Christ, that he died and lives again, having burst the bands of death and triumphed over the grave. This latter additional evidence the Latter-day Saints have of this fact, over and above that possessed by the Christian world who do not believe in the "Book of Mormon."

But is this all? No. We have here another book, the "Doctrine and Covenants," which contains revelations from God through the Prophet Joseph Smith, who lived cotemporary with ourselves. They are Christ's words, declaring that he was the same that came to the Jews, that was lifted up on the

cross, was laid in the tomb, burst the bands of death and came forth out of the grave. That he was the same who came to the Nephites upon this continent; who, when about to take his departure from them, declared that he was going to visit the ten tribes whom the Father had led away, having the same purpose in view that he had in visiting the Nephites. Here, then is another testimony of this divine truth; hence we have three witnesses. In the mouth of two or three witnesses, we are told, all things shall be established; and by the testimony of two or three witnesses shall we stand, or be condemned.

But would this satisfy me? It might, if I could obtain no further light or knowledge. But when greater light comes, and I have the privilege to make myself possessor of it, I could not remain satisfied with the lesser. We could never be satisfied nor happy hereafter, unless we receive a fulness of the light and blessings prepared for the righteous. This, in part, will constitute the misery, sorrow and anguish of the condemned—those who reject the truth when it is offered to them, for their eyes will be opened to behold, in part, the greater light, exaltation and joy which they might have attained unto, but which is irretrievably lost to them, because of their disobedience and wrong doings. Then I say we cannot be satisfied with anything short of a complete salvation in the kingdom of God, our joy cannot be full unless we obtain a fullness of knowledge. Hence I am not satisfied with the Bible, the "Book of Mormon," nor the "Doctrine and Covenants." All these three are not sufficient for me, for the reason that greater privileges have been revealed to man, and they are