

ence of God? No, but born again into his presence, restored, or born from death to life, to immortality and to joy in his presence. This is not death, then; and this is true in relation to all Saints who die in the Lord and the covenant of the Gospel. They return from the midst of death to life, where death has no power. There is no death except to those who die in sin, without the sure and steadfast hope of the resurrection of the just. There is no death where we continue in the knowledge of the truth and in hope of a glorious resurrection. Life and immortality are brought to light through the Gospel, hence there is no death here; here is peaceful slumber, a quiet rest for a little season, and then she will come forth again to enjoy this tabernacle. If there is anything lacking in regard to ordinances pertaining to the House of the Lord, which may have been omitted or not reached, those requirements can be attended to for her. Here are her father and mother, her brothers and sisters; they know the course to pursue, they know the ordinances necessary to be performed in order to

secure every benefit and blessing that it was possible for her to have received in the flesh. These ordinances have been revealed unto us for this very purpose, that we might be born into the light from the midst of this darkness—from death into life.

We live then, we do not die, we do not anticipate death; but we anticipate life, immortality, glory, exaltation, and to be quickened by the glory of the celestial kingdom, and receive of the same, even a fullness. This is our destiny: this is the exalted position to which we may attain, and there is no power that can deprive or rob us of it, if we prove faithful and true to the covenant of the Gospel.

That the Lord may bless, comfort and solace the family of his servant, who are called to lament this momentary loss, that in the midst of their affliction, while their sorrow finds no relief in tears, they may bow obedient to Heaven's will, and in gratitude and thanksgiving, praise Him "from whom all blessings flow." And that the Lord may help us to be faithful, is my prayer, in the name of Jesus. Amen.