

thousands of miles, without purse or scrip, with valise in hand, and many times having to beg our bread, from door to door, in order to impart to the people a knowledge of the Gospel. Our garments are clear from the blood of this generation, and the testimony of these Elders will yet rise in judgment against this generation to condemn them. Notwithstanding the unbelief of the Christian world, and notwithstanding the warfare that may be waged against God and his Christ, Zion will be redeemed and his kingdom will be established never more to be thrown down. He holds the nations in his own hands, and he also has his Saints in his holy keeping, and he will continue to guide and direct and sustain his people, until they consummate all unto which they have been ordained.

Look at these valleys! When we came here in 1847, they were barren and desolate, without the least sign or mark of civilization. Today our Territory is filled with villages, towns and orchards, and the land is brought under a good state of cultivation, inhabited by a civilized race. Who are they? Sons and daughters of the Lord Almighty; they are a people that have been, as corn sifted in a sieve, among the Gentile nations, and called out by the proclamation of the everlasting Gospel. The Lord chose a boy from the humble walks of life, and endowed him with intelligence and power to commence this great work, and also to send forth others throughout this and to other nations bearing the message of life, and this people opened their hearts to receive it, and were baptized in water for remission of sins, and received the laying on of hands for the reception of the Holy Ghost. They have been born of the Spirit, and they have seen the king-

dom of God, and they have received ordination in order to enter into it. And when they enter into it, they have the spirit of it, and this makes the difference between the Latter-day Saints and the former-day Saints. No man can see the kingdom of God unless he is born of the Spirit; and this is wherein these Latter-day Saints have faith in God, and observe the signs of the times, and trust in him by this principle. Their prayers have ascended in the ears of the Lord of Sabbaoth, asking for things which they stood in need of; and he has answered our prayers and he has continued to sustain us until the present time. I ask, my brethren and sisters, will the Lord withhold now his hand, will he now close the heavens, withdrawing the power by which we have been upheld? No, he will not; his hand will continue over us if we be true to him and the laws he has given unto us. He has decreed before the foundation of this world, before the fall of man, that in the dispensation of the fullness of times, he would gather unto himself all things, both things which are in heaven and things on the earth. He is doing it, although the world generally does not know it.

Now, brethren and sisters, I do not wish myself to occupy all your time this morning, but I want to say to you that our position, our calling, our religion embrace the noble work of God, both temporal and spiritual, which rests upon us. We have to go forth with our hands and build up Zion. Zion will be built up; Zion will be redeemed, and she will arise and shine and put on her beautiful garments; she will break from off her neck her yoke, and she will be clothed with the glory of our God. Zion has been sold for naught; she will be redeemed without money; she will