anything that we may have received—any light, any intelligence, any knowledge of the things of God, have emanated and proceeded from him. He saw and comprehended the fitting time for this work to commence; he prepared the way by once more opening the heavens, by revealing himself and his Son Jesus, and by afterwards sending holy angels to communicate his will and his purposes and designs to the human family. It therefore did not originate with us, nor with any sect or party or people, for nobody, not even Joseph Smith, or Brigham Young, or any of the Twelve Apostles knew anything about the great principles that were stored up in the mind of God. It was the mind and will and revelations of God, made known to the human family, in the first place to Joseph Smith, and through him to others. And when the Elders of this Church went forth to the nations of the earth, as bearers of the gospel message, if they had gone upon their own responsibility they could have accomplished nothing. But having been chosen and set apart of the Lord, they went forth as his messengers, without purse or scrip, trusting in Him. And he opened up their way and prepared their path, as he said beforehand that he would. "Behold," said he, "I send you forth to the nations of the earth, and my Spirit shall go with you, and my angels shall prepare the way for you." I send you forth not to be taught, but to teach, not to be instructed by the world of mankind or the intelligence of the world, but by the wisdom and intelligence and power and spirit which I shall give you, and it is through and by this influence that we have been gathered together. And why are we gathered? These Elders could not have gathered you unless God had been with them; they could not have influenced you to come here unless the Spirit and power of their mission had been with them. But the Lord said in former years through his prophets, "I will take you one of a city, and two of a family, and I will bring you to Zion. And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." And through the operation and influence of the Spirit of the living God, manifested through the priesthood, God's ministers on the earth, you have been brought together as you are today. But why should we be thus gathered together? That there may be a body of people found to whom God can communicate his will, that there might be a people who should be prepared to listen to the word and will and voice of God: that there might be a people gathered together from the different nations who, under the influence of that spirit, should become saviors upon Mount Zion; that they might, under the inspiration of the Almighty, and through the power of the Holy Priesthood which they should receive, go forth to those nations and proclaim to the people the principles of life, that they might indeed become the saviors of men. And if we could fully comprehend our position, we should see things very differently from what we now do. If we could comprehend our relationship to God, to each other, to his church upon the earth, and also the greatness and magnitude of the work in which we are engaged, and the responsibilities that devolve upon us as Elders in Israel, as Saints of the Most High God, we should see things in a very different light from what we now do. We are not here, as they say in the Church of England, to "follow the devices and desires of our own hearts;" we are not here to pursue our own individual interests and emoluments,