

communication with the Lord that he may not be governed by his own follies or notions or theories, but by the will and word of God. And the examples that you heard referred to here, of our Stakes, with their Presidencies, together with the Bishops and their Council, etc., is a part of the system of heaven, as it exists in the eternal worlds; and the Priesthood that we hold is the everlasting Priesthood, and it administers in time, and it will administer in eternity; and a knowledge of the works that we are now engaged in, in regard to the building of Temples and administering therein, all came from God, and are a part of the eternal system. Who knew about them until God revealed it? Nobody. Who knows how to administer acceptably in these Temple without revelation? Nobody but those to whom it has been communicated, it came from God. And our preaching to the living, and our administering for the dead are all of them parts and parcels of the same concern. The fact is, we are in a state of probation; we have enlisted under the banner of the Almighty; we have dedicated ourselves to him for time and for eternity, and he expects it at our hands that we be true to the trust conferred upon us, that we be faithful to our obligations and fulfil them, that we honor our God, that we magnify our callings and Priesthood, and that we stand forth among the people and before the nations, as the representatives of God upon the earth. We have a similar view to that of the Apostle Paul, who said when addressing himself to the Corinthians: "Ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." We have enlisted in a work, have engaged in a warfare that will last while time

shall be, and if we live our religion, and keep his commandments, the principles that we are in possession of will bear us off triumphant over death, hell and the grave, and land us among the just, among the celestial host that dwell with our Father in heaven. We really have no time to attend to those trivial affairs, that some people seem to think ought to occupy so much of our time. I wish now, while we are together to talk upon some general principles associated with the Priesthood which has been conferred upon us.

It was said of ancient Israel, if they had kept the commandments, that he would have made out of them a kingdom of Priests. We are literally a kingdom of Priests today. Our business is not to follow our own will, our own desires and plans, but to seek to know and to do the will of God, to carry out these principles which he has revealed, and in this is our happiness and exaltation in time, and will be throughout the eternities that are to come.

We ought to be operating with God, and with the holy angels; we ought to be feeling after them, we ought to be operating with the ancient Priesthood that have lived before—the Patriarchs, the Prophets, the Apostles, and all those men of God who have lived and died in the faith who act with God our heavenly Father, and with Jesus the Mediator of the new Covenant. We ought to be operating with them in establishing righteousness throughout the earth, not nominally, but really; we ought to be laboring in conjunction with them in saving the living, not to make it a hardship and a trouble and a toil; something that we can hardly endure to go through; but on the contrary, feeling it an honor to be associated with the interests of God and bearers of the message of life and salvation,