

upon the throne, and unto the Lamb forever."

Will this people grow and increase? Yes. And the time will come—it is not now, we are not prepared for it—when calamity and trouble and bloodshed, confusion and strife will spread among all the nations of the earth. The time will come, and is not far distant, when those who will not take up the sword to fight against their neighbors, will have to flee to Zion for safety. That was true some time ago, and it is nearer its fulfillment by a great many years than at the time it was first uttered.

What are we here for? To build up or aggrandize ourselves? No, but to build up the Church and kingdom of God upon the earth, and to spread the light of truth among the nations. That is our duty, and also to pray for the revelations of God, that the Spirit and power of God may rest upon us, that we may comprehend correct principles and understand the laws of life, to guide and guard and protect the ship Zion from among the rocks and shoals and troubles that will sooner or later overcome this nation, and other nations, and prepare ourselves for the events that are to come. We ought to be men of honor, of honesty, of integrity, having our eyes single to the glory of God. That is the duty of these Apostles, and not to act with a view for their own aggrandizement, and for the obtainment of filthy lucre, or anything else pertaining to this world. We brought nothing into this world, we can take nothing out. It is for us to operate for God and in the interests of his Church and kingdom.

And what of these other brethren, the High Priests? They have a mission to perform, and that is to make themselves acquainted with the laws, doctrines, ordinances and gov-

ernment of the Church of God upon the earth, that they may be prepared, when called upon, to fulfil the duties and responsibilities devolving upon them. I will here read part of a revelation which indicates the nature of these duties. "And again I give unto you, Don C. Smith, to be a President over a Quorum of High Priests, which ordinance is instituted for the purpose of qualifying those who shall be appointed standing Presidents over the different stakes scattered abroad." Hear it, O ye High Priests! This is the prominent duty devolving upon you. The position you occupy is a sort of a normal school, if you please, to prepare those who are in it and are taught in it, that when they shall be called to hold official places in the various stakes of Zion, they may be prepared to magnify them. How was it when we were engaged organizing these stakes, were these brethren prepared? No, many of them were not by any means. One was engaged on his farm, another was tied up in his merchandising, another had bought five yoke of oxen and had to prove them, and another had married a wife and he could not come. And we, therefore, had to go outside of the High Priests, whose legitimate business it was to occupy these positions, and call other men and ordain them High Priests, and set them apart to preside in these stakes, as Presidents and Bishops and Councilors, having to take them from among the Seventies' and Elder's Quorums, because the High Priests were not prepared to magnify their legitimate calling; whereas, if they had been doing their duty, living their religion, and meeting together in prayer, and examining the doctrine of Christ, instead of being engaged almost exclusively in many of these other matters, they would have