

not be found worthy to abide among the people of God. And the Lord further says, "If my people observe not this law, to keep it holy, and by this law sanctify the land of Zion of unto me, that my statutes and my judgments might be kept therein, that it may be most holy, behold, verily, I say unto you, it shall not be a land of Zion unto you." This was the word of the Lord to his people at that early day, and it has never changed, but is in force to this day and will remain so forever. Unless certain conditions are complied with, this chosen land cannot be a land of Zion unto us.

After this law was given unto us we were driven from Missouri, and we built a Temple at Nauvoo. And when that Temple was so far completed that a baptismal font could be established in the basement, and the Latter-day Saints began to have access to the same, the Prophet Joseph instructed the brethren in charge, to the effect that none should be allowed to participate in the privileges of the House of God excepting those who shall produce a certificate from the General Church Recorder, certifying to the fact that they had paid up their tithing. How many of these old Saints have yet preserved among their old papers certificates of this character, issued by Brother Wm. Clayton. And should any have had access to the privileges of the House of the Lord either on behalf of themselves or their dead, without having complied with this law, thus securing unto themselves, in a legal and proper way, the right of the Temple, they would be like thieves and robbers that enter not into the sheepfold by the door, but climb up some other way. And the time will come when such persons will be treated as thieves and robbers—bound hand and foot and cast out again. This is the testimony I wish

to add to the remarks of Brother Hardy.

That we may be more diligent and faithful in the observance of the laws of God than in the past; and that through faith and good works we may be able to see as God sees us, and be Latter-day Saints indeed and of a truth, is my prayer. And by thus placing ourselves in a condition to receive, we will see if he does not fulfil his promise, by opening the windows of heaven and pouring out a blessing such as we can hardly contain. Amen.

PRESIDENT JOHN TAYLOR

I am pleased to have the opportunity of meeting with the brethren in this place. As we are only making a passing visit, being on our way to Sanpete, we have not time to make very long speeches. I have been interested in the remarks which have been made, and I presume you have been also.

In regard to our religion and our feelings about tithing, and in fact everything else, we need to act conscientiously before God, and as honest men, without any equivocation of any kind. In regard to our doctrine and the principles we believe in; in regard to our deal and intercourse with all men everywhere; in regard to our associations with our families and with one another, we ought to really be what we profess to be—Latter-day Saints. And not only have the profession, but seek to possess the principles that all good Latter-day Saints ought to be in possession of, and which are our privilege to possess. It is quite possible that we may deceive one another; but it is not always that we succeed in doing that. We often try, but we make a poor out of it, for people generally are not so much deceived as we may think. It is true they may not say anything, but at the