

In what way? By speaking himself, and also by sending angels to administer in their midst; by communicating revelation by day and by night while the children of Israel sojourned in the wilderness; by revelation they were taught in all the ordinances, and by revelation they journeyed; and when the Lord commanded them to pitch their tents, they remained in such a place until another revelation was given. Angels communicated the things of God to that people, after they were brought to the Promised Land, and from generation to generation the Lord sent forth his angels to minister among his people. Prophet after Prophet was raised up in their respective generations to declare the word of the Lord in the midst of all Israel; and such men were regarded as the mouthpieces of God. And so it was continued until a few centuries before Christ. Then came a day of darkness; then came a time when, because of the wickedness of the people, no angels were sent, no Revelators or Prophets were raised up in the midst of the people. The consequences were, the people were left to themselves without the guidance of new revelation, and instead of building up and establishing the kingdom of God, they created man-made systems, dividing off into sects and parties, such as Pharisees, Sadducees, Essences, etc., numbering a great many different denominations. And they estranged themselves so far from the ways of God, and became so wicked, and Satan had so much control over them, that when Christ came preaching to them the everlasting Gospel in all its simplicity and plainness, he found them in such a condition as to love darkness rather than light, and they were fully prepared to imbrue their hands in the blood of the

Savior of the world.

We find that after Christ had established his Church, that angels continued to minister; and one of the Apostles, on a certain occasion exhorted the former-day Saints to be careful to entertain strangers; for in so doing some had entertained angels unawares. And we find that, during the first century of the Christian era, angels frequently appeared; and revelations were also given by the gift and power of the Holy Ghost which rested upon the Apostles, for the guidance of the Church. Paul also testifies of angels in this wise: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Showing to us clearly and plainly that these celestial inhabitants of heaven—these pure sanctified beings that dwell in the presence of God were sent forth as authorized ministers of God to those who should be heirs of salvation here upon the earth. But by and by, after the first century of the Christian era, the heavens became as brass over their heads again. The voice of inspiration was heard no more, neither did the voice of angels salute the ears of mortals. No visions among the people, the veil of darkness that hung over them, in consequence of the Lord's withdrawing his ministering agency from the earth, so befogged their minds, that they could no longer gaze upon the glorious future.

This state of apostasy continued, until about the last half century of the Christian era, and it prevailed more or less among all people. And the priests, to whom the people looked for spiritual light and instruction, have persisted one and all in teaching the people, from generation to generation, that the Bible was full, that the canon of scripture was closed, and that it was no more necessary for