

age of the worlds, nor never will; the Gospel is the same yesterday, today, and forever, and the principles thereof are faith in the Lord Jesus Christ, believing that he is, and that he lived and died as a ransom for the sins of the world; and baptism for the remission of sins, being immersed and buried in water, by one having authority of God, that you may rise in newness of life, in fulfillment of the testimony of Jesus, and then receive the Holy Ghost by the laying on of hands confirming the believers members of his Church. And when you are born of the water and the Spirit, you can enter into the Kingdom of God, and being born of the Spirit, you can see the Kingdom of God. And such believers, when they receive the Holy Ghost receive the inspiration and revelation and light of it. Our eyes and ears may be deceived by the cunning and machinations of man; but the Holy Ghost never deceives anybody. It bears record of the Father and the Son, and it bears record in the Gospel to those who possess it. The Lord never had a church on the face of the earth, from its first organization until today, unless that church was organized by revelation, with prophets and apostles, pastors, teachers, helps and governments endowed with the Holy Priesthood—that power delegated from God to man, which authorized him to act for God; and without this Priesthood no man, from the day the world rolled into existence, has any right to administer in any of the ordinances of his holy house, neither has any man a right to that Priesthood save he be called of God as was Aaron who, we are informed was called by revelation. What is the priesthood for? It is to administer the ordinances of the Gospel, even the Gospel of our Father in heaven, the eternal God, the Eloheim of the Jews and the God of the

Gentiles, and all he has ever done from the beginning has been performed by and through the power of that Priesthood, which is "Without father, without mother, without descent, having neither beginning of days, nor end of life," and the administration of his servants holding this priesthood is binding, being the savor of life unto life or death unto death. It was by virtue of this priesthood the twelve apostles anciently went into the world to preach the Gospel, and it was because of this priesthood which they held that men, in rejecting them, rejected Him who sent them and consequently brought upon themselves condemnation. Light has again come into the world; but men love darkness rather than light because their deeds are evil. Hence condemnation rests down upon the world, for the consequences of rejecting the Gospel must overtake the world in this the last dispensation, just as much as they did in former ones, in the days of Noah and Lot and those of the Savior.

As I before stated, so say I again, the Gospel of Christ requires faith all the day long, for no man can continue faithful to the end without it. God has set his hand a second time to build up that kingdom which Daniel was permitted to see in vision, and to establish that Zion in the mountains which Isaiah saw. He has set his hand, for the last time, to gather together all things which are in heaven and on earth which are in Christ, unto himself. The day has come when the Lord has sent forth a proclamation to warn the nations to prepare for his second coming; and the signs of both heaven and earth all indicate the coming of the Son of Man, which is near at the door. No man knows the day or the hour when Christ will come, but the generation is clearly pointed out, the fig tree is leaving, and great