

changes are near at hand. Great Babylon is coming in remembrance before God, and the Lord has called upon the inhabitants of the earth who are very wicked, to repent of their sins and turn unto him. The generation in which we live is a wicked and an adulterous generation, and wickedness and abomination of every kind are increasing, and the earth has commenced to groan under the evil practices of man. The heavens are in pain over the disobedience and unrighteousness of the children of men, and the angels, we are told, are waiting in their places in the Temple for the time to come when they will be called upon to go forth and reap down the earth. Judgments await the world, but they heed not, and apparently do not care. With fire and sword the Lord will plead with all flesh, and as the prophet has said respecting this event, "the slain of the Lord will be many;" and these things will overtake the world in an hour when they expect them not, when they will be crying peace, but alas, peace will have departed from them, and they left to devour and destroy each other. All these things are foretold and many of them are written in these revelations given in our day, and they are already being fulfilled before our eyes; and they will continue to be fulfilled, until all that is spoken of shall have come to pass. Therefore, I want to say to the Latter-day Saints: exercise faith in God, and exercise faith in his revelations, and read them and ponder over them, and pray earnestly that you may have a correct understanding of all that God has revealed, that you may grow in the light and knowledge of God, and see the importance of living your religion and of living uprightly before him; for all men, both Jew and Gentile, Saint and sinner, will be judged according to the

deeds done in the body, and for the opportunities which we have of informing ourselves of the will of God concerning us, which if we allow to go unimproved, we cannot be held guiltless. It certainly becomes us, who have named the name of Christ, to walk uprightly before God, for we cannot escape his chastening hand if we reject the light we have received. Our condemnation will be far greater than those who never embraced the principles of the Gospel, if we apostatize, or through indifferent carelessness we allow the cares and things of this world to choke down the good seed planted, we have "tasted the good word of God, and the powers of the world to come;" we "know the Master's will," and if we do it not we will be "beaten with many stripes." The religious world talk about nonessentials, there are no such things existing in the Gospel of the Lord Jesus. He requires us to obey the same laws that he himself obeyed, and which he taught in his day. Why did he go into Jordan to be baptized of John? To fulfil all righteousness. It was a righteous law, it belonged to him, and his example is in force to all the world. No man can enter into the kingdom of God except he is born of the water and of the Spirit. Men may be judged and their bodies lie in the grave until the last resurrection, to come forth and receive of a telestial glory, but no man will receive of the celestial glory except it be through the ordinances of the House of God. Jesus performed that act that he might set the example; he was the way for others to follow. The Jews, as I have said, rejected him and the Gospel he brought to them, and they shed his blood. They have been paying the penalty of their misdeeds for the last 1,800 years. It costs something to shed innocent blood, it costs something to shed the