

do or not? That does not invalidate the fact. Your ignorance in regard to these matters does not affect in the least, the great truths of God. And unless you yourselves have had some revelation to show you that this statement is incorrect, it is foolishness in any man to dispute these principles thus communicated. We understand these things, having obeyed the law. What do you understand? What does man know? Nothing, only some few principles pertaining to the laws of nature. Who organized these laws? That very being whom we affect to despise. Who organized the universe? Who makes this planet and other planets revolve in their several orbits, and by what influence and power are they governed? By a power far greater than we know anything about. What can we do? Where is there a philosopher that can organize a blade of grass, or a grain of sand producing the material to make it from? You cannot find them. The great Creator, who governs and regulates these and other systems, has given a law to man telling him how to approach him, and showing him the means whereby he can obtain intelligence from him; and he is able to carry out that law, for he comprehends it. And what is it? Why, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the Holy Ghost." And what shall that do for you? It shall take of the things of God and show them unto you. But you would learn it in some other way, would you? You cannot do it. That is the way God has appointed, and man may exert all his influences and bring into requisition all his talents and powers, but he never can obtain it only in the way which God has appointed. I have a watch. The man who made it tells me if I would keep it going, I must wind it up every day. But

suppose I should want it to go in some other way, would it go? No. Should I blame the maker then? Certainly not; in fact, you might consider me a fool for not carrying out the maker's instructions. And when God points out a path whereby we can obtain a knowledge of him and of his laws, that is the way to receive it, if we receive it at all.

The laws of matter and of mechanism are unchangeable, and so are the laws pertaining to life, and also the medium of communication between God and man. And hence Paul, after speaking some time to a congregation that he was addressing, said the words that we speak unto you, we speak by the power of God and by the Holy Ghost, and with much assurance. And then in speaking of these things, he says, Ye are my witnesses. Who? Those who received his word and obeyed it. You are my witnesses, as also is the Holy Ghost that bears witness of us. He had the living witness within him; and they among themselves had this evidence. And John, in speaking to some of his disciples said, "But ye have an unction from the Holy One, and ye know all things." "Ye need not that any man teach you: but the same anointing teacheth you all things, and is truth, and is no lie." And in speaking to the people, Paul said, "Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; Whither the forerunner is for us entered."

This, Latter-day Saints, is your privilege. You have embraced the same Gospel; you have been baptized into the same baptism, have partaken of the same hope, and are in possession of the same spirit. Do not allow your feelings to be overturned; do not give way to the follies and delusions of men, nor to the powers of