

can work for your neighbor and for your labor get the privilege of using his team, plough and seed, and afterwards attend to it yourself. You have then bread enough for yourself and family for one year. A man, by this course, forms the nucleus of his prosperity, wealth and comparative independence. Subsequently he gathers around him the comforts of life; he gets a cow, a pig or two, and a few chickens. This position in life is much more self-reliant and independent than employment by the day, week or the month in cities or overcrowded business centers. There, when a day's labor stops, the supply stops: but when you have your own source of supply, and your labor temporarily fails, you still have plenty of grain, and other produce of the farm by which you can get along.

President Young gave more houses to the poor than all the societies in the world, and laid the foundation of a great nation—a kingdom—even the kingdom of God. All these stakes of Zion are strengthening with the saints of God. Is it the outsiders who come here to Utah that build up the country? No; the material prosperity of Zion is alone attributable to the labors of the Saints, guided and directed by the Almighty. It is they who are to be found in the nooks and corners—in all directions—wherever there is a spring or a bit of land—building up, making the earth bring forth its products, and strengthening and enlarging the borders of Zion. It does my heart good to see the settlements extending, even to the remote corners of the Territory. Besides, this class of the Latter-day Saints, who are branching out and developing remote sections of the country, are generally the most faithful, hardworking and industrious of the community. Some

of the people think that the Lord is not showing the signs of his coming; they get disheartened; they expect to see some great apostle come from heaven with the mysteries of the Kingdom. Now the church and kingdom of God is to be built up by our practical efforts. Industry should be employed in Zion, and the labor of the people ought to be put to the best possible practical use. This has everything to do with the kingdom of God, and this is where we require revelations of God—to teach us how to build up his temporal work. We do not raise feed enough for our teams; we do not cultivate as much as we ought, and do not know how to cultivate that that we have. All these things should be known, as they tend to the building up of the kingdom of God. We require intelligence to guide the cultivating hand. I contend it is building up God's kingdom to make a yard of cloth, to build schoolhouses, to cultivate the earth, and to practically apply every conceivable plan of life necessary for our common subsistence; and in order to accomplish these things we must have intelligence that comes from heaven—that is, if we desire to exceed our fellows. Until we know how to properly accomplish and apply all these things, the Lord will never hand over to us the riches of the earth. As it is we have not sufficient of the Spirit of the Lord to entitle us to this great blessing. As soon as he finds out he has got a people who will hold what he gives, he will bestow it, and when he knows that they will apply it to his glory. Why could not we establish the United Order among the people? Because we did not know how to do so, and I have not seen a man who knew how, and for the reason that we were not prepared to receive it. When the Lord finds he has a people who will