

not give them over to the devil and waste them, then he will bestow the eternal riches, but this will not be done, and cannot be done consistently, until he has a people who will use them for the glory of his kingdom.

I think the Saints are on the road of improvement. Their labors are being directed to the welfare of Zion; but there is yet a great deal of unemployed labor that can be made available to that end. We should open up new industries, when others fail to employ all the material at command. When one branch is overdone, open up another and thereby find the means of employment for those in need of it. It has been thought that labor-saving machinery and railroads have injured us. It is not so; men should go at something else, and so keep on, constantly turning our attention to something that will pay better and accomplish more.

The time will come when the thread will be cut, but I think we could live if the thread were cut tomorrow. We can produce everything, except perhaps what are called the

luxuries; still we would suffer much inconvenience. There are a great many things we would have to do without, and if the thread were cut we would have to do a great many things that we now neglect to do. We should not be forever dependent on Babylon. Call them little things if you please, but they are as essential to the building up of the kingdom as they are to any other kingdom on the earth. Wickedness is permitted only to try men and women—to prove their integrity. If we could have learned and accomplished all things just as well in the spirit world as here on the earth, do you think the Lord would have sent us to this world of sorrow and wickedness? Jesus had to pass through these ordeals, in order to get an exaltation. Then let us apply our labors to the circumstances and requirements which surround us, and serve God—if we believe there is a God—and use all our abilities for the accomplishment of his purposes, that we may pass on to glory, and exaltation in his kingdom, which may God grant. Amen.

**NO SALVATION IN IGNORANCE—REVELATION OF
CALAMITY—THIS WORLD NOT A BAD ONE; SUITED TO ITS
PURPOSE—UNBELIEF OF MANKIND—THE SAINTS WILL
LIVE.**

DISCOURSE BY ELDER CHARLES C. RICH, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY, JUNE 30, 1878.

REPORTED BY GEO F. GIBBS.

I am thankful to have the opportunity of meeting with the Latter-day Saints, this afternoon in this Taber-

nacle. I trust that I may be able to impart a few words of instruction to you, inasmuch as I shall be assisted