

appreciate them as fully we ought to. They are great and glorious, and if we not make a good use of them, we will certainly be sorry when we pass away, and what makes it more serious is that we do not know when, if ever, we shall cease to be sorry. This probation is short, and when we shall have done everything in our power to do, using our very best exertions to fulfil every obligation and duty, we shall then no more than be prepared. The more we learn and understand pertaining to the things of God, the more sensible we will become of the importance of being careful and determined, on our part, never to yield to the spirit of indifference or be guilty of committing an act that is wrong. We should be astonished if a messenger from the eternal world could be influenced to commit an act of folly or wrong. As saints of God we ought to be so firm, and have that determination in connection with our knowledge, that we could not be moved by any influence or power to do a wrong, however trivial. What is at stake in regard to this matter? Everything so far as our exaltation is concerned. This is something that we should think of and bear in mind in all our associations and situations in life, being careful and cautious that we do not produce an evil that will live longer than we do. Seeing that we are all the time subject to temptation, and consequently to do wrong, we ought to be determined in our own hearts, never to allow any wrong that we may do to live longer than we do; let us see that no evil, however small, finds place in our hearts; but rather cultivate the good fruit in all of our associations in this life, feeling thankful that we have the privilege of laboring for the cause of right and truth, and of developing these principles within us.

We are called upon now to build Temples. I can say with great pleasure that, so far as my knowledge extends among the Latter-day Saints, that they, as a whole, are willing to perform this labor. We have, through the goodness and mercy of God, learned that Temples are for an important use, and that without them we cannot, in our present condition, receive certain blessings necessary to our salvation and exaltation in the Kingdom of God. Why so? Because the Lord has ordained that those blessings shall be administered in such places, and which, if not performed as he has directed, are without effect. These are things that we understand, because the Lord has enlightened us through his Holy Spirit. It has been a common saying in the world that the Latter-day Saints were led blindly of the Prophet Joseph; after his death it was said they were the dupes of the Prophet Brigham; and now it may be said that we yield blind obedience to President Taylor. But, as Latter-day Saints, we understand it is every man's privilege and every woman's privilege to know for themselves that these men were and still are servants of the living God, and that it is, therefore, God who leads and directs them. And if any belonging to this church are not satisfied on this point, it is because they are not living up to their privileges; and to all such, if there be any, I would say it is time you were obtaining this knowledge; it is time that every man and woman, claiming membership in the church and kingdom of God, were enabled to rise up and bear testimony to the world, if necessary, that they do know that God has set his hand to build up his kingdom, and that it has been established in the earth in our day, and that we have been permitted to receive it.