

as he preserved the three Hebrew children in the midst of fire. We are told, in connection with this remarkable preservation of life, that there was not so much as the smell of fire on their garments, neither was a hair of their heads injured, while some of the wicked, when they were in the act of casting these young men into the furnace, which had been heated seven times hotter than was usual for them, were devoured themselves. Yet the righteous were spared, receiving no harm whatever. Now, that same God who did preserve the three Hebrew children in the midst of the most terrible ordeal which they passed through, could preserve the righteous on the earth if he saw proper to do so. But he will take them up into the cloud, and they will be with him when he comes. But, you may say, "Have you not said that when he comes the sun will hide his face in shame, etc., therefore will not that glory which surrounds the personage of the Savior consume the righteous after they are taken up? Not at all; they will not be subject to the devouring element of fire, even though they have not as yet been changed to immortality; for the time for the righteous who remain alive, to be changed, will be as much as a thousand years after they descend upon the earth; after there shall have been generation upon generation here upon the earth; then, at the sound of the last trump the Apostle Paul informs us, that those who are righteous shall be changed in the twinkling of an eye. They are not to undergo this change, when Jesus comes at the beginning of the thousand years' reign, but after the thousand years are ended at the sound of the last trump, which shall awaken and call forth the sleeping nations of the wicked from their graves, then the righteous, who remain in the flesh,

will be changed in a moment; and after that time there will be no more mortality upon the earth. "But," you may say again, "we can hardly believe these great miracles will take place as you say, according to prophecy." Supposing you cannot, does your unbelief make the predictions of the servants of God without effect? Supposing, for instance, we should disbelieve excepting eight souls, as was the case with the antediluvian world, would our unbelief subvert the word of God. No. The Lord is a God of miracles, or in other words, he is a God of power and he operates upon the materials of our globe, according to his own good will and pleasure. When he burns up the wicked, when he causes the elements to melt with fervent heat, when he causes the mountains to flow down and melt like wax before his presence, all this does not destroy one particle of matter, but only changes matter from one condition to another. There is not a particle of the materials of our globe that will be annihilated, they will all exist; and although the time should come that the intense heat should be such as to disperse the materials of our solid globe and convert the great and mighty deep into gaseous substances, and separate the elements, and the water should cease to exist as either steam or water; although the time should come when the hydrogen and the oxygen, which possess the great bulk of the water upon our globe, should become gasses, yet the Lord could reorganize these elements, so scattered in space, by his power, bringing them together again by his law and by his word, making a new world, and creating a new heaven, and a new earth, wherein, says the Apostle Peter, shall dwell righteousness. This new earth, which is to be created, is not to be inhabited by the disobedient and wicked, as is now the case with the present world; there