

the reason of our being here; and, therefore, as Latter-day Saints, it becomes our first and most paramount duty to build up the church and kingdom of God upon the earth.

Now, we all believe this. And there is a number of duties that seem to devolve naturally upon us, such as to prepare buildings like this, that we may meet in to attend to the worship of God; and to build temples in which to administer the ordinances of God. Who for? The living and the dead: for ourselves, our progenitors, and our posterity. And that we might operate and cooperate with the priesthood behind the veil, in the accomplishment of his purposes toward the human family. This is the kind of labor we are engaged in. But I occasionally think we are something like the disciples who lived in the days of the apostles on the Asiatic Continent. It is said of them, that they saw in part, and prophesied in part, and of course comprehended in part. But they thought then, and we think now, that when that which is in part is done away, and that which is perfect is come—and which the Lord is trying to introduce as fast as he can—then shall we see as we are seen, and then we shall know as we are known; then we shall comprehend as God comprehends in relation to all of these subjects which we have been reflecting upon and praying about. But we only comprehend in part at the present time. We are something like our little children—when they begin to walk a little, they make awkward stumbles, often times falling down and scratching themselves. Our Father watches over us, the same as our mothers did when we were babies. You all know what watchful care a fond mother bestows upon her little child; how anxious she is about its safety and welfare. But

our children frequently think they are much smarter than their parents. They would think nothing at all of taking hold of a razor and cutting their fingers with it, or running over rough and dangerous ground. We are, in many respects, a good deal like them. We see in part and comprehend in part; and some of us have been so long steeped in the superstitions and traditions of the age, and are imbued with false religions and political ideas and notions, and so inoculated by the world, that we hardly know what is right and what is wrong. We want a little of God in the kingdom of God, a little of man, and, I am sorry to say, a little of the devil in the kingdom of God, so that we might all mix up together and be hail fellows well met, God and all creation together. That is not the calculation of the Almighty. He has called us together; what to do? Let me tell you what the prophet said: "I will take you one of a city, and two of a family, and I will bring you to Zion." And what will he do with those he gets there? "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Who would give them pastors? The Lord. One of the prophets, in speaking of this time, when people should be very much better than we are today, says: "And they shall be all taught of God." But some of us would like a little infidelity with it, a little of this world's politics, a little of the theories of men, and a little false tradition with it; and it is difficult for us, with all our traditions and erroneous training which we have inherited from our forefathers, and which we have been brought up in from our early childhood, to divest ourselves from them, and listen to the pure word of God, and be governed by