his laws and fear him, and standing as messengers to go forth to the nations; clothed upon with the power of the priesthood which has been conferred upon us: seeking "first the kingdom of God and his righteousness;" seeking first the welfare and happiness of our fellow men, and God will add unto us all the gold and silver and possessions and everything that may be good for us to receive. I was going to say, perhaps more than would be good for us. But all these things shall be added, for no man that forsakes father and mother, houses and lands, wives and children for God and his kingdom, but what shall receive in this world a hundred fold, and in the world to come life everlasting. This was true anciently, it is true today. This being the case, we ought to foster education and intelligence of every kind; cultivate literary tastes, and men of literary and scientific talent should improve that talent and all should magnify the gifts which God has given unto them. Educate your children, and seek for these to teach them who have faith in God and in his promises, as well as intelligence. I was talking with Bro. Maeser, who is principal of the Brigham Young Academy, in Provo. I saw the students go through their various exercises in the several classes, and I was congratulating him upon the success, when he remarked—"There is one thing, Pres. Taylor, I will guarantee, that is, that no infidels will go from my school." He would teach them the Gospel, and inculcate its principles, which are so far advanced of infidelity, that it would have to hide its hoary head in shame before the light, glory, and intelligence that comes from God, and that exist in all his works, and that fools do not comprehend. I am pleased to know that Pres. Young made arrangements before his death for the endowment of a college in this neighborhood, and the brethren acting as trustees in the matter are feeling interested, and are taking steps for the accomplishment of that object. And that object is, as I understand it, to afford our own children greater facilities to become learned, and that they also have the privilege to learn trades, and agriculture, and horticulture, and become progressive, intellectual and informed in regard to all these things, and that they may comprehend the earth on which we stand, the materials of which it is composed, and the elements with which we are surrounded. And then, by having faith in God, we might stand as far above the nations in regard to the arts and sciences, politics, and every species of intelligence, as we now do in regard to religious matters. This is what we are aiming at; and if there is anything good and praiseworthy in morals, religion, science, or anything calculated to exalt and ennoble man, we are after it. But with all our getting, we want to get understanding, and that understanding which flows from God.

Bro. Smith said his time was up; mine is more than up.

Brethren and sisters, God bless you. Let us love one another; let us seek to promote one another's welfare. And let the Bishop's and the Relief Societies, and the Young Men's and Young Women's Associations, and our mechanics and manufacturers, and also our merchants, and all hands, operate in the interests of the whole for the welfare of Zion and the building up of the Kingdom of God upon the earth; and the blessings of God will begin to rest upon us, Zion will begin to arise, and the glory of God will rest upon her. Amen.