

after the birth of Christ, according to the signs that were given on this American continent, concerning his birth. Thirty-six years prior to this time his nation was destroyed in what we term the State of New York, around about a hill, called by that people the Hill of Cumorah, when many hundreds of thousands of the Nephites—men, women and children, fell, during the greatest battle that they had had with the Lamanites. For 36 years this prophet of God kept himself hid, and wrote as he was prompted by the spirit of inspiration, and finally hid up the plates of gold, containing the records in the Hill of Cumorah, with the promise which the Lord gave him that these records should come to light in the last days, that He himself would bring them forth by his own wisdom and power. And he also tells us his object, namely, to benefit the Gentiles who should occupy this American continent—the Promised Land, as they term it; and also for the benefit of other nations of Gentiles to whom the book should afterwards be sent; and when they should reject it, the Lord would cause it to be published to the remnants of the Lamanites inhabiting this country, whom we call American Indians, which shall be the means of revealing to them the history of their forefathers, and also certain promises made to them as a branch of the house of Israel, setting forth that many of their descendants should believe the record when it should be made known to them, and that they should be instructed in the things of God, and the curse, which has degenerated them to their present low condition, should be removed, and that they should lay down their weapons of war, and that they should cease to war and commit murders, and thefts and robberies, and that

they should become a peaceable, and also a white and delightsome people. These are the predictions given in the Book of Mormon as some of the objects of the bringing forth of that record in the last days. And among other objects that the Lord had in view was, that he might enlighten the minds of the people in regard to the Gospel in all its plainness and fullness, with all its promises, blessings, gifts and ordinances; so that the people, the Gentiles, to whom this record should be sent, might have no excuse for rejecting it, and also that the Gospel might be established in the earth in its purity, according to ancient prophecies. Another object was, that he might build up his church among the Gentiles, if they should believe in this record and in the preaching of His servants when they should be sent forth in the last days among them, testifying to its truthfulness. In speaking of this work which the Lord is doing in the earth, we sometimes call it the Church of God, and we also speak of it as the kingdom of God. It is both, God himself being the King; not a civil power, not a civil government in the earth, for we already have established here upon this choice land a government wherein all classes of religious people may worship God as they please; but the Lord intended among these various religions and ecclesiastic denominations, to have a peculiar denomination, a peculiar people, a peculiar church, which he denominates his kingdom, and himself as the great law-giver in this kingdom. Another object was that men might have more faith than what they had been in possession of in the former generations of apostasy and wickedness, and that the faith which the ancient Saints exercised might again dwell in the hearts of the children of men. For