

numbering some 400,000,000, would be that they have not the power to do it. Ask them if they pretend to possess supernatural power from God, to accomplish a work of this nature; and they will all tell you that God has never bestowed such power upon any of their ministers. And then, if it were possible, ask the 400,000,000 of Christians, scattered throughout Asia, Europe, America and the islands of the seas, if a man can be found among them endowed, as ancient seers were, with the gift to see, or as ancient revelators were who told future events, what should befall men and nations and their final destiny; and the universal reply will be, O, no, such things are all done away. Here then the very first gift that the Lord set in his church, is a peculiar gift so far as the religions of the world are concerned, not peculiar so far as the Church of Christ is concerned, but so far as the religious world in the four quarters of the earth is concerned, we have something which they have not got, and something that is in accordance with the Bible. What man, I would ask further, among all the religions of the earth, for the last seventeen centuries, has possessed the Urim and Thummim, the gift that would constitute him a seer and a revelator? There may have been some seventeen thousand million of people that have passed off from our globe without such gifts being among them; and they were gifts given to the people of God before the advent of the Savior, and that were enjoyed by his servants that lived contemporary with him and with those who lived after he had performed his mission to the earth, and ascended to heaven. Then, in speaking to strangers, I would say, you must give us credit of at least professing to have these great and important gifts, gifts which all the other

religions of the world do not even profess to be in possession of. Let me candidly enquire, which is the most pleasing in the sight of God, for people to obtain the great and precious things which come through the operation of the Holy Ghost, or for people to have no information, no instruction for some seventeen hundred years, only what they could glean out of the writings of some of the ancient Seers, or Prophets, or Revelators, or Apostles, who have lived and who have died centuries ago? Perhaps strangers might claim that they have the writings of those favored men of God, and that they need no more, and that all the generations of men since the days that such men of God fell asleep needed no further instruction than that which was given to former-day Saints. The strangers present will readily concede this to be the sentiment, the belief and testimony of all, or nearly all the religious people upon the face of the whole earth. You also know if you have read the history of Christendom for seventeen centuries past, that their belief and testimony in this respect have been similar to those entertained by Christianity of today. Now, I ask again, which is the more Godlike, which is the more in accordance with the Bible, for a people to enjoy the same gifts that were enjoyed by the people of God in earlier dispensations, or to be obliged to depend upon someone else's gift who has long ago passed away? Now, any consistent religious man will give his testimony on religious affairs independent of the traditions of his fathers, and would say in his own mind, it is more consistent for us to have Revelators, Prophets, Seers and Translators inspired from heaven in our Church, it is more in accordance with the Bible to be in possession of those gifts ourselves than to depend upon Reve-