

people who knew how to so conduct their, temporal affairs that each man's neighbor might be benefited as well as himself; and each one looking not only for his own welfare or that of his own household, but for the welfare of the whole community, with whom he was associated, producing at last that unity and oneness which the Lord requires in the numerous revelations which he has given.

It requires revelation then; it requires revelation for one single branch of the church located in one region of the country; how much more necessary, when there are numerous branches, and that those branches should know their duties in regard to one another, that they might not work against one another's interests in any way or manner, but on the contrary, labor for the mutual benefit of all the branches of the Church and Kingdom of God, and thus preserve means, even as Joseph did in Egypt. Joseph was a man that sought after riches, he advised King Pharaoh to seek after riches, by building storehouses, and procuring as much of the surplus grain as he could, during the seven years of plentiful harvests which he foretold, and to store it away for future use. Some people might have supposed, if they had lived in that day, that Joseph was a great speculator, and wanted to take advantage of the people, getting rich himself at their expense. But the Lord directed this; he gave a revelation, clearly showing what would be necessary for the salvation of the Egyptians and also the children of Israel who were sojourning in the land. Hence we perceive it was necessary to get revelation in regard to temporal matters, and that without it the famine would have come upon them unawares and destroyed hundreds of thousands of people, and they would have perished over all the

land. Hence by a few words of revelation given through a Prophet of God, that lived in their midst, millions of people were saved alive.

If we trace the history of the people of God we shall find it a history of revelations of God to man given for the purpose of directing them as individuals, as families, as neighborhoods, as tribes and as peoples, directing them in regard to their temporal affairs, as well as concerning the great matters that pertain to a future state of existence.

I mention this in order to refer to the text which I have taken. He that receives this record, and shall not condemn it because of imperfections that are in it, the same shall know of greater things than these. That is, they shall know of greater things than what are contained in the Book of Mormon. The Book of Mormon contains some wonderful things about the colonization of this country soon after the flood, the history of a certain nation that lived here some sixteen or seventeen centuries; then of another nation that succeeded it, and that lived here some 600 years before Christ, and down to the time that the records were hid up. Great things, historically, are revealed in this book; great things are revealed in it concerning prophecies that are yet to take place, and that have already taken place—when this record was translated. Not only this, but it contains the Gospel of the Son of God. I mean the first principles of the Gospel—the principles of faith in God and in his Son Jesus Christ; repentance—turning away from sin, from all unrighteousness; baptism by immersion in water for the remission of sins; the gift and power of the Holy Ghost to be shed forth upon those who should receive this record—that is, receive its truths and obey them. It does not mean those