

our strength would be dissipated, we would be enfeebled, and nothing particularly would be said about us more than is said about thousands and millions of others from whom we are separated. It was the union of the Latter-day Saints which in the beginning created opposition against us, brought it to the surface, and made it moving when there were but fifty or less members of the church. The very fact that a new principle of union had been brought to light, through which these fifty men and women were united as the heart of one, was sufficient to arouse opposition and create to a certain extent, fear. Sectarian influence was brought to bear against us. "Our creed is in danger, our sect is in danger, our place is in danger, if this people with this union should gain a foothold among us." Alarm was felt in the ranks of the various sects, and they felt that, although a power insignificant and weak as it were, it should be fought and its existence extirpated, if possible from off the earth. Hence the opposition it met with in the beginning. A few weeks old, like a little trembling, puny infant not able to walk, not able to speak or make itself felt. Yet the very existence of the infant aroused fear, as great fear as that which animated Herod of old when he issued an edict for all the first-born male children of Israel to be slain. It created terror in the land; and all because a certain babe of Bethlehem had been born, and he hoped, in issuing this cruel edict, to destroy this man-child and with him the power which he feared. So it was in the beginning of this work, when it was weak and feeble it created in the minds of those who watched its birth and its aftergrowth a feeling of fear, and they were determined to destroy it from

off the earth, if they could.

When the church moved to Kirtland and the people began to gather together to go to that place to settle, you will see by reading the history, the fear that was produced. And you read the history of the settlement of the people in Jackson County and you will see the same manifestations, only more violent, until such a spirit was engendered that the mob succeeded in driving the people from the county. You can trace it through all the history of this people to the present time. It has been the union of the Latter-day Saints that, as I have before said, aroused opposition, crystallized it and made it as effective as it has been against us. Had we been a divided people, had we been quarrelling among ourselves, had there been factions among us and jealousies among our leading men, you would not have seen this opposition, neither would you have seen the credit that has been given to us, nor the power that this people have wielded in the earth to the present time. You would not have seen this spectacle—this inspiriting spectacle of 12,000 people assembled under one roof to worship God according to the dictates of their own consciences and the revelations of God, and partaking of the Lord's Supper, as we are today. You would not have seen these valleys peopled from Idaho in the north to Mexico in the south with settlements of people of one faith, of one belief, worshipping God in the same manner and calling upon him unitedly to bestow upon them the same blessings, and laboring for the same objects. The value, therefore, of union we, as a people, have demonstrated as no other people now living have. And I leave you to your own reflections to imagine what