

instead of dividing asunder and drawing one from another, to cling closer together; it is of the utmost importance that all our financial matters should be conducted in a way to contribute to the influence of the whole people; it is of the utmost importance that we should take steps to develop in our midst something of a home character. Steps have already been taken, as some of you know, in the establishment of a tannery, and in connection with it a shoe manufactory I was exceedingly gratified to learn from the report that nearly \$100,000 of home manufactured goods, besides a large list of small articles, the value of which was not estimated, had been sold during the last half year by the Cooperative Institution. I am informed that this was the purchase price, the price at which they were sold would of course amount to still more. This speaks well for home manufactures, sold by one institution.

It is an easy thing to tear down; any man no matter what his knowledge, no matter what his experience can pull down; a fool could set fire to a building; a few fools could set fire to a city and consume the works of man that had cost hundred of years of labor. It requires no wisdom for a man to criticize the acts of another man. It is even said that a fool can ask questions that could not be answered by the wisest men. Unwise people can criticize plans and schemes the creation of wise and experienced heads; that is a comparatively easy matter for parsons to do. But it requires great wisdom to organize; it requires great wisdom to create measures that will bind a people of diversified interests together; of varieties of views, dissimilar habits and to some extent of training, and to bring them together, and bind them together, and make one people of them, it requires the highest qualities of wisdom, and

it is this we are endeavoring to do. Can it be found fault with? Undoubtedly there are many things in our organizations that are defective; but it is our duty, if there be faults, to correct them. If there be wise men among us let them come forward; let us see their wisdom, and not retain it to benefit one, but let it be used to benefit the whole. There was not any more obligation upon President Young, when he was alive, or upon the Prophet Joseph when he lived, than there is upon us individually; that is looking at it in one light. You and I all expect to share if faithful, the same glory that they will attain to. Every man and every woman in this audience comprising this body of Latter-day Saints, expect, if found faithful, to share with those who have gone before—the righteous and holy, and become heirs of God, and joint heirs with Jesus Christ; that is, attain to the very highest glory. If this be our aspiration, our hope and anticipation, we should work for that, we should labor for it. In the words of the revelation I have read in your hearing, "He is a slothful servant that waits to be commanded." A man may do, and he should do many things of his own free will in the exercise of his agency. And if there be wisdom in the breast of any man that has not been brought to light, let it come forth to the light that we may have the benefit of it in causing to be effected a more perfect organization of this people. For I tell you we have a perfect organization in view, and nothing short of it will satisfy us. The Twelve have all had it at heart, and they are bound by the covenants of the Holy Priesthood and by the responsibility which rests upon them, and upon him, who is the President of the Twelve and of the Church. I say we are bound by these covenants and these signs of re-