I attended your monthly priesthood meeting yesterday. I find there has been a little feeling about the districting of your city, which ought not to exist. We sometimes get a little zealous in those local matters, each has his own ideas, and is desirous of carrying them out. I do not know that I have any idea of my own about these matters. I am desirous to ascertain the will of God, and if I know that, I want to do it regardless of my opinion, that does not amount to much. But if we can know the will of God and understand the principles of life, and then abide by them, all will be well. And as to what imaginary line or district you live in, I do not think it makes much difference. We want a little of this good feeling of brotherhood about which Brother Joseph has been speaking so pleasantly. Jesus says: "Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the pure in heart: for they shall see God." That is of more value a great deal than dollars and cents, if you could but understand it. It is worth ten thousand million times more, for they perish with their using. You brought nothing into the world; you can take nothing out. By and by, and a little space of ground six feet by two is all you will want, and your money and your property you will leave for others to handle. "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Blessed are whom? The liar, the hypocrite, the thief, the rogue, the debauchee? No; but "Blessed are the pure in heart: for they shall see God." Let us hunt after these things, and seek to possess more of these principles which were taught and inculcated by our Lord and Savior Jesus Christ.

We have introduced among us the kingdom of God. What is meant by it? The law, the rule, the government of God. Now, the Lord has laid down a perfect law in relation to our temporal affairs and we would not see so much squabbling among us if we could carry it out. I refer to what we call the United Order. But we cannot bear it, it seems too much for us, as much as we talk and boast of our intelligence we cannot come to some of these little principles of the Gospel. Some of us can manage to pay our tithing, and some of us cannot. And then some of us can believe a little in cooperation, and we think that it is a terrible stride; to me that is one of the least things