

ceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." We should be governed by correct principles in the fear of God; and should righteously, uprightly, and virtuously preserve our bodies and spirits pure, and keep all the laws of God and seek to comprehend his will in regard to all things, and

feel that we are here to build up the kingdom of God and not ourselves, to establish the principles of righteousness and of truth and the laws of heaven, and not our ideas and theories; for through the ordinances of God and through obedience to his laws come the blessings of God to Israel in time and through all eternity.

God bless you and lead you in the paths of life, in the name of Jesus. Amen.



WE SHOULD NOT BOAST OF SUPERIORITY OVER OUR FELLOW CREATURES—GOD IS INTERESTED IN THE WELFARE OF ALL MANKIND—THE RELATION AND AMENABILITY OF ALL MEN TO THE LAWS OF GOD—WE SHOULD BE COURTEOUS TO THOSE WHOSE VIEWS DIFFER FROM OURS—THE SERVANTS OF GOD ARE MESSENGERS OF SALVATION—THE RESTORATION OF THE PRIESTHOOD—THE JUDGMENTS OF THE ALMIGHTY—ABSURD THEORIES OF LEARNED MEN—ONLY THE RIGHTEOUS AMONG THE SAINTS WILL BE SAVED IN THE KINGDOM OF GOD

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT THE QUARTERLY CONFERENCE OF THE SALT LAKE STAKE OF ZION, IN THE SALT LAKE THEATER, SUNDAY AFTERNOON, JAN. 6, 1879

Reported by Geo. F. Gibbs

I have been interested in listening to the remarks that have been made by the brethren who have addressed us during this Conference: and I propose myself to offer a few reflections that have passed through my mind while listening to the teaching

and instruction that has been presented.

There is a feeling prevailing more or less among all the branches of the human family, that the nation or people to which they belong is superior in many respects to others, either