

side element seems to be gathering, and which is naturally aggressive, always ready to try and wrest from us our vested rights, it behooves you to be earnest and sincere and united, and to be diligent in your efforts to hold for God and his kingdom those rights and liberties which he has given to us. God intended that his people whom he has gathered to this land should possess it, and that they should not be ruled over by their enemies, as long, at least, as they are in the majority. Then shall we give up our strength to the minority who desire to take away our rights, and who have tried all the day long to destroy our best men? I think we will not; I think we will be more energetic and cling to one another, and, if we have differences we will try to settle them. Brethren, if you have hard feelings against a brother, go to him like a man, and tell him that he has done so and so, and that it is your desire to have the thing straightened out; and if you cannot make it right yourselves, call to your aid the services of a teacher, and rather let us sacrifice our feelings than allow that genial spirit which belongs to true brotherhood to be crushed out of our hearts. Let every man and woman in this congregation today feel that any difficulties they may have had with their brethren or sisters shall be buried from today, and shall not be harbored any longer. Say in your hearts, before I will have anything rankle or tarnish my feelings, I will go to my brother or to my sister and confess my weakness and thus get rid of it. And if we will be free and frank and honest, and say what is in our hearts, without fear or favor, there will be more union in our midst, and the Spirit of God will dwell with us, and we will see new beauties in our religion

every day, and we will seek the society of our brethren rather than shun them; but, on the other hand, if we harbor hard feelings in our hearts without divulging them or seeking relief, we may depend upon it that it will, if allowed to go unchecked, result in a separation from the very men for whom we today profess fellowship, and in our own overthrow and death. We are children of the covenant, and should be bound together by the influence of the Holy Ghost, whose ties are stronger than those which exist between man and wife; that influence will make us one, even as the earth is one, though composed of millions of atoms. In the beginning, we are told, God spake, chaos heard, and worlds came into order. The scattered particles came together and they were solidified, consolidated, and this little earth now rolling in space shows the effects of this real essential union of parts. God has spoken to the chaotic particles of humanity; he has gathered us together to this place to make us one; and we should live together and work together, and present a strong phalanx of power, as real brethren and sisters in very deed, that the spirit of union may be in our hearts, and in every deed and act, which should be made in each other's interest, and not for individualism and self. The spirit of individualism is, every man for himself; the spirit of the Gospel is, every man for his brother; and it is this influence that prompts a man to say, "Let me love the Lord my God with all my heart, and with all my soul, and with all my strength, and let me love my neighbor as myself, and seek his interests as well as my own." This is the Spirit of God; it is the spirit of the everlasting Gospel; it is the spirit of