

water be put to it, and have a good engineer to manage it, and you may then travel from your settlement here to Salt Lake City or to Ogden quite rapidly. But without these things would the engine be of any use? None whatever.

There are certain eternal laws that have existed from before the foundation of the world. There has been a priesthood also in existence always, and hence it is called the everlasting priesthood, and it administers in time and in eternity. That priesthood has been conferred upon man together with the right of the Gospel; and we are told how man can get into possession of the Holy Spirit of God, and how he can be placed in communication with God, just the same as you would place one town in communication with another by means of the electric wire. We are told how to do that, and that is by faith in the Lord Jesus Christ; by repentance and baptism for the remission of sin, and by having hands laid upon our heads for the reception of the Holy Ghost. This is a way which God has appointed—an eternal law which man cannot gainsay nor depart from any more than they can from any other law of God. He has given us other views in relation to these matters. He has revealed things concerning the relationship that exists between husband and wife between children and parents and between the various quorum organizations of his church. He has placed in our power certain principles which are the offspring of God, which have emanated from him, in regard to endowments and anointings and other intelligence which it would not be proper to speak of at the present time. Where did all these originate? In the

first place in the one great principle that God had revealed himself to the human family and had restored the everlasting Gospel, and that with it came all these other things—apostles and high priests and elders and patriarchs and bishops and high councilors and all the various organizations of the Church and kingdom of God as they now exist upon the earth, all occupying their own peculiar place and position. What for? For the building up of a something that is called Zion or the pure in heart. What for? For my aggrandizement? for yours? for my individual interests or for yours? No. But in the interest of God and of Jesus the Mediator of the New Covenant, of Adam and of all the ancient patriarchs and apostles and men of God who have lived before, both on the Asiatic and American continent, with the powers that exist in the heavens that may be revealed through the medium which He has appointed to men who dwell upon the earth; that we might stand in and occupy our true position before God, not acting and operating of ourselves or by ourselves or by anything inherent in us or by virtue of any intelligence with which we individually may be endowed, but by that alone which God communicates. To whom are we indebted for the light we have today? Some might say to Joseph Smith. Yes, as the instrument, but primarily to God and the Priesthood behind the veil. Could Joseph Smith have revealed anything if it had not been communicated to him? No. Could Brigham Young? No. Could anybody else? No; no man can reveal anything pertaining to these matters only as it is given to him, and he is permitted by the Lord, who