

is the Author of all light, intelligence and knowledge which we, his children, possess. And he has gathered us together for the purpose of instructing us that we may operate with him and by him and through the intelligence which he imparts, in building up his Zion of the last days. The world say we are exclusive. We cannot help that. Are we exclusive? To a certain extent, yes. For instance, I know there is a law which God has given. Can I ignore that law and expect blessings from God? No. Can you? No, you cannot. Can men climb any other way into the favor of God than that which he has appointed? No, they cannot. What will you do? We will try and help the Lord to do the very best he can for them; and we will do the best we can for them. One thing we can do, and we are set apart many of us for that purpose, and that is to go and preach the Gospel to every creature. This the Lord requires at our hands, especially we Seventies, Elders and Apostles. We can do all that is in our power for the people in this way.

And what next? Can we make them believe? No. Can we make them obey the Gospel? No. We would not if we could, because if there was any force made use of for the accomplishment of that object, it would only result in evil instead of good. We are told by Joseph Smith that, "No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned; By kindness, and pure knowledge." They are not to be exercised by force. This is the way I look at these things, and I take the same view of our temporal af-

fairs of which we have heard so much to-day. Should I wish to control any man? No, I would show him the right way. Should I feel indignant at the follies of men and wish to destroy people? No. David, we are told, prayed to the Lord that his enemies might be sent to hell quickly; Jesus said, when suffering at the hands of cruel men all that human nature could endure, "Father, forgive them; for they know not what they do." I like the latter better than the former. Who are the people of the world? They are the children of God. If they are not heirs with God and joint heirs with Jesus Christ, they are all his offspring. And what is he going to do with them? The very best he can; and we will try and help him do it. We will set them good patterns; we will teach them by precept and example better ways, and seek to the Lord for wisdom to govern us, and then try and benefit them. But shall we allow them to destroy us? No. Shall we allow our children to be taught by them? No, never by them, for they know not the way of life, and are enemies to God and his laws. God has given unto us children, and he not only expects obedience from us, but expects us, as he did Abraham, to command our children after us to obey the Lord. Then do not let us give them over to the powers of darkness to be taught by the enemies of God and His people. But let us study their interests, both for time and eternity, and set them good examples, and keep them from the contamination of the world. I heard a statement of a circumstance said to have transpired in one of those schools in Salt Lake City, which was something